



Corporate Identification Number (CIN) : L24220MH1945PLC004598  
For Shares related queries, email to [investor.relations@asianpaints.com](mailto:investor.relations@asianpaints.com)  
For Customer queries/complaints/Dealership enquiries,  
email to [customercare@asianpaints.com](mailto:customercare@asianpaints.com)  
For HR related queries, email to [careers@asianpaints.com](mailto:careers@asianpaints.com)  
For Media related queries, e-mail to [proffice@asianpaints.com](mailto:proffice@asianpaints.com)

**Asian Paints Limited**  
Plot No. A1, MIDC,  
Khandala Industrial Area,  
Taluka - Khandala,  
Dist. - Satara, Pin:412802  
Tel. No. - 02169 228000  
[www.asianpaints.com](http://www.asianpaints.com)

Ref No: KHN/EHS/2026/05/03

Date: 29<sup>th</sup> May 2026

To,  
Addl. Principal Chief Conservator of Forests (C),  
Ministry of Environment, Forests & Climate Change  
Regional Office (WCZ), Ground Floor, East Wing  
New Secretariat Building  
Civil Lines, Nagpur

---

Sub: Submission of Half Yearly Compliance Report

---

Sir,

We are submitting Half Yearly Compliance Report from October 2025 – March 2026 as per Environment Clearance Guidelines. Further, compliance to latest CTE conditions are also attached for reference.

The Environment Monitoring Reports attached in annexures are of one month, we are submitting the complete set of Environment Monitoring reports to MPCB Satara office every month.

We state and confirm that we are committed to continuous improvement in all our activities towards environmental protection and management.

Thanking You.  
Yours Sincerely,

Sahil Gupta  
Associate General Manager

- ENCL: 1. Part 1 – Data Sheet  
2. Part 2 – Compliance to EC Conditions  
3. Part 3 – Compliance to CTE Conditions.  
4. Annexure 1-14



**Six Monthly Compliance Report**  
**Part - 1: DATA SHEET**

|    |                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Project Type: River-valley/ Mining / Industry / Thermal / Nuclear/other (specify)                                                                                                                      | Industry (Paint Manufacturing)                                                                                                                                                                                                                                                                                                                                     |
| 2  | Name of the project                                                                                                                                                                                    | Asian Paints Limited                                                                                                                                                                                                                                                                                                                                               |
| 3  | Clearance Letter(s)/OM No. and date                                                                                                                                                                    | 2009/113/CR.164/TC1                                                                                                                                                                                                                                                                                                                                                |
| 4  | Location                                                                                                                                                                                               | Plot A1, MIDC Khandala, Phase -1, Taluka : Khandala                                                                                                                                                                                                                                                                                                                |
|    | a. District(s)                                                                                                                                                                                         | Satara                                                                                                                                                                                                                                                                                                                                                             |
|    | b. State(s)                                                                                                                                                                                            | Maharashtra                                                                                                                                                                                                                                                                                                                                                        |
|    | c. Latitude/Longitude                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                    |
| 5  | Address for correspondence                                                                                                                                                                             | Plot No. A1, MIDC Khandala, Phase -1,<br>Taluka: Khandala, District : Satara, PIN : 412802                                                                                                                                                                                                                                                                         |
|    | a. Address of the Concerned Project Chief Engineer (With Pin Code & Telephone/Telex/Fax Numbers)                                                                                                       | Construction has been completed and the project is in Operation since 2013                                                                                                                                                                                                                                                                                         |
| 6  | Salient Features                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |
|    | a. of the project                                                                                                                                                                                      | Paint Manufacturing unit with the installed capacity of 4,50,000 KL per annum for Water Based and Solvent Based Paint                                                                                                                                                                                                                                              |
|    | b. of the environmental management plans                                                                                                                                                               | Effluent Treatment Plant has been setup with the peak capacity of 180 KLD.<br>Environment Parameter Monitoring is done by external MoEF approved lab.<br>Non-Recyclable material/Hazardous Waste Disposal is sent to authorized facility.<br>Air, Noise, stack and Workplace Monitoring are done on regular basis and the parameters are within the consent limit. |
| 7  | Breakup of the project area                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |
| 8  | a. Other                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                    |
|    | Breakup of the project affected population with enumeration of those losing houses/dwelling units only agricultural land only Both dwelling units & agricultural land and landless labourers/artisans. | Construction has been completed and the project is in Operation from March 2013                                                                                                                                                                                                                                                                                    |
|    | a. SC, ST/ Adivasis                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |
| 9  | b. Others                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                    |
|    | Financial Details                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                    |
|    | a. Project cost as originally planned and subsequent revised estimates and the year of price reference                                                                                                 | 1071.63 crores, Project is in the Operation phase now.                                                                                                                                                                                                                                                                                                             |
| 9  | b. Allocation made for environmental management plans with item wise and year wise break up.                                                                                                           | Hazardous Waste Treatment and Disposal = 2.55 Cr<br>Environment Parameter Testing = 27.52 Lacs<br>Environment Pollution control equipments Infra upgradation = 60.00 Lacs<br>Water Saving Improvements = 85.00 Lacs<br>Effluent Treatment Cost = 25 Lacs<br>Green Belt Maintenance Cost = 52.42 Lacs                                                               |
|    | c. Benefit cost ratio / Internal Rate of Return and the year of assessment                                                                                                                             | -                                                                                                                                                                                                                                                                                                                                                                  |
|    | d. Whether c. includes the cost of environmental management as shown in the above                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                    |
| 10 | b) Actual expenditure incurred on the project so far                                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                  |
|    | c) Actual expenditure incurred on the environmental management plans so far                                                                                                                            | In FY 25-26, the expenditure on Environment Management System (Hazardous Waste Management + Environment Parameter Testing + Effluent Treatment Cost + Green Belt Maintenance Cost) ~ 3.34 Cr                                                                                                                                                                       |
|    | Forest land requirement                                                                                                                                                                                | Not applicable                                                                                                                                                                                                                                                                                                                                                     |
| 10 | a. The status of approval for diversion of forest land for non-forestry use                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |
|    | b. The status of clearing felling                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                    |
|    | c. The status of compensatory afforestation, if any                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |
| 11 | The status of clear felling in non-forest areas (such as submergence area or reservoir, approach roads), if any with quantitative information required.                                                |                                                                                                                                                                                                                                                                                                                                                                    |
| 12 | Status of construction (Actual &/or Planned)                                                                                                                                                           | Construction of project is completed and the project is in operation.                                                                                                                                                                                                                                                                                              |
|    | a. Date of commencement (Actual &/or Planned)                                                                                                                                                          | Sep-10                                                                                                                                                                                                                                                                                                                                                             |
|    | b. Date of Completion (Actual & / or Planned)                                                                                                                                                          | Apr-13                                                                                                                                                                                                                                                                                                                                                             |
| 13 | Reason for the delay if the project is yet to start                                                                                                                                                    | NA                                                                                                                                                                                                                                                                                                                                                                 |
| 14 | Date of site visits a) The dates on which the project was monitored by the Regional Office on the previous occasions, if any.                                                                          | -                                                                                                                                                                                                                                                                                                                                                                  |
|    | b) Date of site visit for this monitoring report                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                  |
| 15 | Details of correspondence with project authorities for obtaining action plans / information on status of compliance to safeguards other than the routine letters for logistic support for site visits) | Mr. Sahil Gupta<br>M/s. Asian Paints Ltd.<br>Plot No. A1, MIDC Khandala, Phase-1<br>Taluka: Khandala, District : Satara PIN: 412802                                                                                                                                                                                                                                |

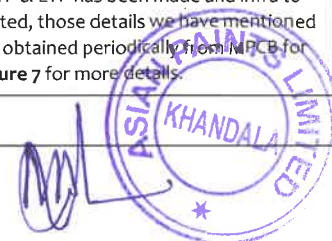




| Part - 2 : Compliance to EC Conditions [EC (ASIANPAINTS)-2009/113/CR.164/TC1 dated 08/9/2010] |                                                                                                                                                                                                                                                                                    | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                        | EC Condition                                                                                                                                                                                                                                                                       | Compliance                                                                                                                                                                                                                                                                                                                                                                         |
| 1                                                                                             | The height, construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body and it should ensure the same alongwith survey number before approving plan layout                                                  | <b>Complied during Construction Phase.</b><br>1. The project site is located inside a MIDC and hence is governed by MIDC Development Control Rules, 2009.<br>2. The plot layout plan was prepared in adherence to the MIDC DC Rules and submitted to MIDC for approval before commencement of construction work. Factory commissioning was done after approval from MIDC and DISH. |
| 2                                                                                             | Consent for Establishment shall be obtained from MPCB under Air and Water Act and a copy shall be submitted to the Environment Department before start of any construction work at the site                                                                                        | <b>Complied.</b><br>Consent for Establishment (BO/RO-Pune/PCI-I.RO(P&P)/EIC-PN-5864-10/E/CC-270) has been granted by MPCB on 15th July 2010.<br><br>Consent for Establishment (Format1.0/CAC/UAN No.0000116810/CE/2206001151) has been granted by MPCB on 22nd June 2022.                                                                                                          |
| 3                                                                                             | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase                                                                                                                      | <b>Complied.</b><br>APL along with site-contractor has provided necessary sanitary and hygiene measures.                                                                                                                                                                                                                                                                           |
| 4                                                                                             | A First Aid Room will be provided in the project both during construction activities and operation of the project.                                                                                                                                                                 | <b>Complied.</b><br>APL is operating an Occupational Health Centre with First Aid Room in line with the requirements of Factories Act, 1948. Please refer <b>Annexure 1</b> for images of First Aid room/Occupational Health Centre which is currently operational.                                                                                                                |
| 5                                                                                             | Provision shall be made for housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, creche etc.                                            | <b>Complied during Construction Phase.</b><br>None of the APL and/or Construction personnel were staying at the site. However, for the duration of their work hours arrangements for safe Drinking Water, Mobile Toilet, Medical Healthcare was adequately provided.                                                                                                               |
| 6                                                                                             | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.                  | <b>Complied during Construction Phase.</b><br>None of the APL and/or Construction personnel were staying at the site. However, for the duration of their work hours arrangements for safe Drinking Water, Mobile Toilet, Medical Healthcare was adequately provided.                                                                                                               |
| 7                                                                                             | Arrangement shall be made that waste water and storm water do not get mixed.                                                                                                                                                                                                       | <b>Complied.</b><br>Separate above ground piping provided for transfer of waste water to combined effluent & sewage treatment plant. Storm water is channelized through separate concerted trenches connected to Rain water Reservoir's.                                                                                                                                           |
| 8                                                                                             | All top soil excavated during construction activities should be stored for use in horticulture/landscape development within the project site                                                                                                                                       | <b>Complied.</b><br>Topsoil generated during excavation is used in horticulture/landscape development activity.                                                                                                                                                                                                                                                                    |
| 9                                                                                             | Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.                                                                                             | <b>Complied.</b><br>No additional soil was required at the project site for construction activity.                                                                                                                                                                                                                                                                                 |
| 10                                                                                            | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/Agriculture Department.                                                                                                        | <b>Complied.</b><br>Landscape-Architect has designed the green-belt considering CPCB Guidelines and Local DFO will be informed at appropriate stages of green belt development.                                                                                                                                                                                                    |
| 11                                                                                            | Disposal of muck during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. | <b>Complied.</b><br>Construction activity at the site was done by M/s Shapoorji Pallonji Construction Pvt Ltd (SPCL). M/s SPCL being a ISO 9001 and ISO 14001 certified company followed all Environment Management System related requirements for handling of construction debris under supervision of Environment Cell of Asian Paints Limited.                                 |
| 12                                                                                            | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                                                | <b>Complied.</b><br>Periodic soil and groundwater monitoring is carried out to verify that there is no contamination due to leaching of heavy metals or other toxic substances, ensuring protection of groundwater quality.<br>Soil and ground water samples are tested through MOEFCC & NABL approved laboratory. Monitoring reports are attached as <b>Annexure 2</b> .          |
| 13                                                                                            | Construction soils including bituminous material and other hazardous material must not be allowed to contaminate water courses and the dumpsites for such material must be secured so that they should not leach into the ground water.                                            | <b>Complied.</b><br>Construction activity at the site was done by M/s Shapoorji Pallonji Construction Pvt Ltd (SPCL). M/s SPCL being a ISO 9001 and ISO 14001 certified company followed all Environment Management System related requirements for handling of construction debris under supervision of Environment Cell of Asian Paints Limited.                                 |
| 14                                                                                            | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.                                                                                              | <b>Complied.</b><br>There is no any hazardous waste generation during the construction phase.                                                                                                                                                                                                                                                                                      |



| Part - 2 : Compliance to EC Conditions [EC (ASIANPAINTS)-2009/113/CR.164/TC1 dated 08/9/2010] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                        | EC Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15                                                                                            | The diesel generator sets to be used during construction phase should be of low Sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.                                                                                                                                                                                                                                                                                                                                                                                    | <b>Noted &amp; Complied.</b><br><br>The diesel generator sets used during construction used High Speed Diesel (having low Sulphur content) and conformed to Environments (Protection) Rules prescribed for air and noise requirements.                                                                                                                                                                                                                                                                                                                                                                                                        |
| 16                                                                                            | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Complied.</b><br><br>The Diesel tanks are above ground and all relevant and necessary guidelines by CCOE has been followed during installation of the Diesel storage tank. Details are as provided in <b>Annexure 3</b> .                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17                                                                                            | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and Should conform to applicable air and noise emission standards and should be operated only during non-peak hours                                                                                                                                                                                                                                                                                                                                   | <b>Complied.</b><br><br>All vehicles hired for bringing construction material were in good condition and PUC certificate was verified by security personnel of APL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18                                                                                            | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase so as to conform to the stipulated standards by CPCB/MPCB.                                                                                                                                                                                                                   | <b>Complied.</b><br><br>Necessary measures were taken to maintain Ambient Air Quality and Noise Levels during construction phase. Noise monitoring reports are attached as <b>Annexure 4</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19                                                                                            | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100km of Thermal Power Stations).                                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>Portland Puzzlona Cement (PPC) which contains Flyash was used during the construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20                                                                                            | Ready mixed concrete must be used in building construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Complied.</b><br><br>Ready Mix Concrete (RMC) was used for construction purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 21                                                                                            | The approval of competent authority shall be obtained for structural safety of the buildings due to any possible earthquake, adequacy of fire fighting equipment's etc. as per National Building Code including measures from lighting.                                                                                                                                                                                                                                                                                                                                                       | <b>Complied.</b><br><br>1. The details about structural safety of buildings and structures was submitted to MIDC by approved Architect.<br>2. The provision of fire fighting equipment's is in line with requirements of National Building Code, 2005 and design drawings were submitted to the Chief Fire Officer (CFO).<br>3. The provision of adequate lighting and ventilation facilities is in line with requirements of National Building Code, 2005 and Maharashtra State Factories Rules.<br>4. Copies of structural stability certificates as obtained from authorities are attached as <b>Annexure 5</b> .                          |
| 22                                                                                            | Storm water control and its re-use as per CGWB and BIS standards for various applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Complied.</b><br><br>Separate Rain Water and Storm water collection tanks have been constructed. After primary treatment to reduce suspended & dissolved solids, it is used, as per requirement, in either of the following: into utilities, toilet flushing, gardening, floor cleaning and production process. Details of rain water collection system is as attached in <b>Annexure 6</b> .                                                                                                                                                                                                                                              |
| 23                                                                                            | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Complied.</b><br><br>Curing agents were used during the construction phase to reduce the water for curing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24                                                                                            | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Complied.</b><br><br>Currently all water requirements is supplied through MIDC and no access to ground water is available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25                                                                                            | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the ministry before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Treatment of 100% gray water by decentralized treatment should be done. Discharge of unused treated effluent shall conform to the norms and standards of the Maharashtra Pollution Control Board. Necessary measures should be made to mitigate the odour problem from STP. | <b>Complied.</b><br><br>1. The ETP is designed for combined treatment of both, trade effluent and sewage.<br>2. The Effluent Treatment Plant (ETP) at APL Khandala plant is designed by experts in the field of Effluent & Sewage treatment.<br>3. Treated Effluent is reused in either of the following areas: Utility cooling towers and Production process.<br>4. The Treated Effluent from ETP is not discharged outside the factory premises. It conforms to norms and standards of MPCB as mandated through the CCA (Combined Consent and Authorization) provided for APL Khandala. Further details are attached as <b>Annexure 7</b> . |
| 26                                                                                            | Project Proponent shall ensure completion of STP, MSW disposal facility prior to occupation of the buildings and should obtain completion certification for these systems/aspects from MPCB.                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Complied.</b><br><br>Combined facility for treatment of STP & ETP has been made and infra to handle the MSW has been implemented, those details we have mentioned prior to take CTE/CTO (CCA has been obtained periodically from MPCB for plant operation). Please refer <b>Annexure 7</b> for more details.                                                                                                                                                                                                                                                                                                                               |
| 27                                                                                            | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Noted &amp; Complied.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



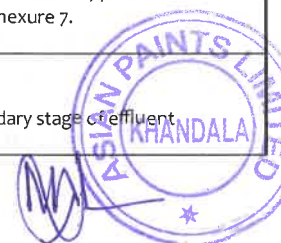
| Part - 2 : Compliance to EC Conditions [EC (ASIANPAINTS)-2009/113/CR.164/TC1 dated 08/9/2010] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                        | EC Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 28                                                                                            | Permission to draw ground water shall be obtained from the competent Authority prior to construction/operation of project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Noted &amp; Complied.</b><br><br>Ground water is not utilised at all. Currently all water supply is provided from MIDC.                                                                                                                                                                                                                                                                                                              |
| 29                                                                                            | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Complied.</b><br><br>Sewage at all points of generation is collected separately and not allowed to mix with trade effluent. The collected sewage gets treated in the secondary stage (biological treatment stage) of the ETP                                                                                                                                                                                                         |
| 30                                                                                            | Fixture for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing device or sensor based control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Complied.</b><br><br>Adequate provisions are done to reduce consumption of water in the factory premises. Please refer <b>Annexure 8</b> for details of low flow fixtures that have been provided.                                                                                                                                                                                                                                   |
| 31                                                                                            | The solid waste generated should be properly collected and segregated. Wet garbage should be composted and dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>Composting facility of wet garbage is available within the site. Non recyclable material/Hazardous waste is sent to authorized facility. Please refer <b>Annexure 9</b> for details of the agreement with TSDF.                                                                                                                                                                                                 |
| 32                                                                                            | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Complied.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 33                                                                                            | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Complied.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 34                                                                                            | Energy conservation measures like installation of CFLs/TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use of CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heater system. Project proponent should install, after checking feasibility, solar plus hybrid non conventional energy source as source of energy. | <b>Complied.</b><br><br>LED light fixtures have been installed in the facility for all lighting requirements. E-waste generated is disposed in accordance with E-Waste Management and Handling Rules. Please refer <b>Annexure 10</b> for details of E waste authorized recycler. Roof top solar panel installation of 6 MW has been done and use of solar energy is made on a daily basis                                              |
| 35                                                                                            | Diesel power generating sets proposed as source of back up power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low Sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.                                                                                                                                                                            | <b>Complied.</b><br><br>D.G. Sets are conforming to Rules made under Environment (Protection) Act, 1986. Each DG Set has an individual stack attached to it. The height of each stack is 30 metres. The DG sets are located at the Utility block inside the plant premises. However all the DG Sets are operated in case of power failures only and all DG sets connected to Retro fitted Emission control devices to reduce Emissions. |
| 36                                                                                            | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measure at the boundary of the building shall be restricted to the permissible levels to comply with prevalent regulations.                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>Noise is controlled and periodic monitoring is carried out through MOEFCC approved laboratory. Noise monitoring reports are attached as <b>Annexure 4</b> .                                                                                                                                                                                                                                                     |
| 37                                                                                            | Traffic congestion near the entry and exit points from the road adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Complied.</b><br><br>All parking is done in allocated areas inside the factory premises.                                                                                                                                                                                                                                                                                                                                             |
| 38                                                                                            | Opaque wall should meet prescriptive requirement as per Energy Conservation Building code, which is proposed to be mandatory for all air-conditioned spaces while it is aspirational for air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.                                                                                                                                                                                                                                                                                                                                                                                 | <b>Complied.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 39                                                                                            | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Complied.</b><br><br>The building layout has been designed in line with requirements of National Building Code, 2005 and Factories Act, 1948 and Maharashtra Factories                                                                                                                                                                                                                                                               |
| 40                                                                                            | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Complied.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 41                                                                                            | Under the provisions of Environment(Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Complied.</b><br><br>1. Environmental Clearance has been granted vide File No: EC(ASIANPAINTS) 2009/113/CR.164/TC1 on 8th Sep 2010<br>2. Construction activity was initiated at the project site only after 1st Oct 2010.                                                                                                                                                                                                            |
| 42                                                                                            | Six monthly monitoring reports should be submitted to the Department and MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Complied.</b><br><br>Six monthly monitoring reports are submitted to the Department and MPCB. The latest reports are attached as <b>Annexure 11</b> .                                                                                                                                                                                                                                                                                |
| 43                                                                                            | A complete set of all documents submitted to the Department should be forwarded to the MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Complied.</b><br><br>A copy of EC-document is submitted to MPCB.                                                                                                                                                                                                                                                                                                                                                                     |



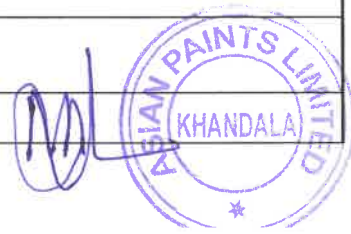
| Part - 2 : Compliance to EC Conditions [EC (ASIANPAINTS)-2009/113/CR.164/TC1 dated 08/9/2010] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                        | EC Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Compliance                                                                                                                                                                                                                                                                                                                                    |
| 44                                                                                            | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | For Plant expansion we obtained Consent To Establish No. : Format1.0/CAC/UAN No.0000116810/CE/2206001151 Dated,22 June 2022 & Expansion had been completed in July 2023.                                                                                                                                                                      |
| 45                                                                                            | No land development / Construction work preliminary or otherwise relating to the project shall be taken up without obtaining due clearance from respective authorities.                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Noted &amp; Complied.</b><br><br>Due clearance was obtained from MPCB vide Consent for Establishment and MIDC for land levelling/development.                                                                                                                                                                                              |
| 46                                                                                            | A separate environment management cell with qualified staff be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Complied.</b><br><br>A separate environmental management cell has been set up and is functioning with qualified staff (with background in Environmental Engg/Sciences) for implementation of the stipulated environmental safeguards.<br>The Env Mgt Cell has a Environmental Executive/Manager reporting directly to the Factory Manager. |
| 47                                                                                            | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise break-ups. These cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purposes and year-wise expenditure should be reported to the MPCB and this department.                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>Approximate Capital Expenditure incurred for Procurement and Installation of ETP, Zero Discharge plant, Green Belt Development etc. - 15.0 Crores<br>Approximate Revenue Expenditure on Operation of ETP, Zero Discharge facilities etc. for the FY 25-26 - INR 3.34 Crores.                                          |
| 48                                                                                            | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at website at <a href="http://envvis.maharashtra.gov.in">http://envvis.maharashtra.gov.in</a> .                                                                                   | <b>Complied.</b><br><br>The information as required was published on 1st October 2010 in:<br>a. Marathi-daily "Sakal" at its Satara-town edition.<br>B. English-daily "Times of India" at its Pune-City edition                                                                                                                               |
| 49                                                                                            | Project management should submit half yearly compliance reports in respect of the stipulated prior environmental clearance terms and condition in hard and soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year.                                                                                                                                                                                                                                                                                                                                                           | <b>Complied.</b><br><br>Six monthly reports on the status of stipulated EC conditions and results of monitored data are submitted to Regional Office of Zonal office of MPCB and MoEFCC. Further details are as attached in <b>Annexure 11</b>                                                                                                |
| 50                                                                                            | A copy of the clearance letter shall be sent by proponent to the concerned Municipal anywhere received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>The EC-Letter was uploaded within a particular section of the APL-website, the web address of which is as given herewith:<br><a href="http://www.asianpaints.com/corporategovernance/csr-reports.aspx">www.asianpaints.com/corporategovernance/csr-reports.aspx</a>                                                   |
| 51                                                                                            | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely: SPM, RSPM, SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a conventional location near the main gate of the company in the public domain. | <b>Complied.</b><br><br>1. The status of compliance of the stipulated EC conditions are sent to the Regional Office of MoEF and Zonal office of PCB.<br>2. The criteria pollutant levels are monitored and displayed near the main gate of the company.                                                                                       |
| 52                                                                                            | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                               | <b>Complied.</b><br><br>Six monthly reports on the status of stipulated EC conditions and results of monitored data are submitted to Regional Office of MoEFCC and Zonal office of PCB. Further details are as attached in <b>Annexure 11</b>                                                                                                 |
| 53                                                                                            | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent of the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliances of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.                                                                                                                                                  | <b>Complied.</b><br><br>Environmental Statement for each financial year ending 31st March is being submitted to MPCB and the status of compliance to EC condition is sent to Regional Offices of MoEFCC by e-mail. Further details are attached in <b>Annexure 12</b>                                                                         |
| 54                                                                                            | The environmental clearance is being issued without prejudice to the court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and wherever decision of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him                                                                                                                                                                                                               | Not Applicable                                                                                                                                                                                                                                                                                                                                |



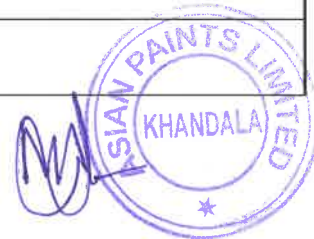
| Part - 3 : Compliance to CTE Conditions [Format 1.0/CAC/UAN<br>No.0000116810/CE/2206001151 dated 22/06/2022] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                                       | CTE Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1                                                                                                            | The applicant shall ensure that used batteries are not disposed of in any manner other than by depositing with the authorized dealer/ manufacturer/ registered recycler/ importer/ re-conditioner or at the designated collection center.                                                                                                                                                                                                                                                                                                                                                                                    | <b>Complied.</b><br>Used batteries are disposed to registered recyclers only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2                                                                                                            | The applicant shall file half-yearly return in Form VIII to the M.P.C. Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Complied.</b><br>Half Yearly return in Form VIII is being submitted to MPCB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3                                                                                                            | Bulk consumers to their user units may auction used batteries to registered recyclers only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Complied.</b><br>Used batteries are disposed to registered recyclers only.<br><b>Details of Recyclers :</b><br><b>Asquare Industrial Solutions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4                                                                                                            | The Board reserves the right to review, amend, suspend, revoke this consent and the same shall be binding on the industry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5                                                                                                            | This consent should not be construed as exemption from obtaining necessary NOC/ permission from any other Government authorities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6                                                                                                            | Industry shall segregate trade effluent into strong & weak stream and provide separate treatment system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Noted.</b><br>1. The ETP is designed for combined treatment of both, trade effluent & Sewage effluent.<br>2. Separate treatment system is provided for treating strong stream effluent. TRL Rain technology is installed to provide Chemical free effluent treatment System as a sustainability initiative.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7                                                                                                            | Industry shall ensure connectivity of OCEMS data to Board server                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Complied.</b><br>Online Continuous Emission Monitoring System has been installed for Emission Monitoring and is operational with Board Server.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                                                                                                            | Industry should not manufacture any other product for which permission is not granted by the MPCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Complied.</b><br>Products for which permission is granted, are manufactured.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9                                                                                                            | The applicant shall comply with the conditions of the Environmental Clearance granted vide letter No. EC (ASIANPAINTS)-2009/113/CR.164/TC1 dated 08/9/2010 and ensure display/upload of six-monthly compliance monitoring report on their official website.                                                                                                                                                                                                                                                                                                                                                                  | <b>Complied.</b><br>We are complying to conditions of the Environmental Clearance and six monthly compliance monitoring report is uploaded on the official website.<br><b>Website : <a href="https://www.asianpaints.com/about-us.html">https://www.asianpaints.com/about-us.html</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10                                                                                                           | This product-mix shall be considered after commissioning of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11                                                                                                           | This consent is issued pursuant to the decision of Minutes of the Meeting of Technical Committee for change in product mix Dated. 19/2/2022 & 22/2/2022. This Consent is issued based on self-assessment of Pollution Load submitted by you in Board's prescribed format and Certificate of "No Increase in pollution load" issued by empaneled auditors. If any violation and / or submission of misleading information are noticed, then the consent issued will stand automatically cancelled and you have to follow the procedure of EIA Notification, 2006 and Amendments thereof for obtaining Environmental Clearance | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12                                                                                                           | This consent is issued pursuant to the decision of the Consent Appraisal Committee Meeting held on 13/4/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>SCHEDULE-I</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.A]                                                                                                         | As per your application, you have proposed to provide Effluent Treatment Plant (ETP) of designed capacity of 180.00 CMD consisting of Primary (Collection tank, Neutralization tank, Flash mixer, Primary Clarifier/Primary Settling Tank), Secondary (Activated sludge process), Tertiary (Pressure sand filter, Activated carbon filter), Advanced treatment (Reverse osmosis, Multi effective evaporator) for the treatment of 55 CMD of trade effluent.                                                                                                                                                                  | <b>Complied.</b><br>Effluent Treatment Plant (ETP) with designed capacity of 180.00 CMD consisting of Primary (Collection tank, Neutralization tank, Flash mixer, Primary Clarifier/Primary Settling Tank), Secondary (Activated sludge process), Tertiary (Pressure sand filter, Activated carbon filter), Advanced treatment (Reverse osmosis, Multi effective evaporator) has been installed for the treatment of the trade effluent. Please refer Annexure 7 for more details.                                                                                                                                                                                                                                                                  |
| 1.B]                                                                                                         | The Applicant shall operate the effluent treatment plant (ETP) to treat the trade effluent and recycle the entire treated effluent into the process for various purposes such as for cooling, process & Scrubbing with metering system so as to achieve Zero Liquid Discharge. There shall be no discharge on land or outside factory premises.                                                                                                                                                                                                                                                                              | <b>Complied.</b><br>1. The ETP is designed for combined treatment of both, trade effluent and sewage.<br>2. The Effluent Treatment Plant (ETP) at APL Khandala plant is designed by experts in the field of Effluent & Sewage treatment.<br>3. Treated Effluent is reused in either of the following areas: Utility cooling towers and Production process & thereby ensuring Zero Liquid Discharge (ZLD). No effluent is discharged outside the factory premises or on land.<br>4. The Treated Effluent from ETP is not discharged outside the factory premises. It conforms to norms and standards of MPCB as mandated through the CCA (Combined Consent and Authorization) provided for APL Khandala. Further details are attached as Annexure 7. |
| 2.A]                                                                                                         | As per your application, primary treated sewage connected to Effluent Treatment Plant for further treatment & disposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br>Primary treated sewage connected to Secondary stage of effluent treatment plant for further treatment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



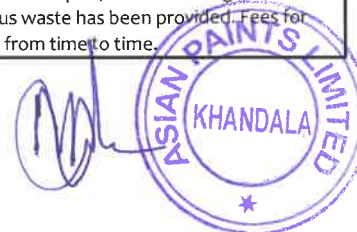
| Part - 3 : Compliance to CTE Conditions [Format 1.0/CAC/UAN<br>No.0000116810/CE/2206001151 dated 22/06/2022] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                                       | CTE Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Compliance                                                                                                                                                                                                                                                                                                                                                                    |
| 2.B]                                                                                                         | Industry shall comply prescribed standards & disposal path as prescribed at Sr. No. 1B of schedule -I                                                                                                                                                                                                                                                                                                                                                                        | Noted & Complied.                                                                                                                                                                                                                                                                                                                                                             |
| 3                                                                                                            | The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.          | Noted.                                                                                                                                                                                                                                                                                                                                                                        |
| 4                                                                                                            | The industry shall ensure replacement of Pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.                                                                                                                                                                                                                                                 | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 6                                                                                                            | The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance/ CREP guidelines.                                                                                                                                                                                                                                                                             | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 7                                                                                                            | Guidelines for Storm-Water:<br>i. Storm water for a plant, a unit (having plot size at least 250 square meters) shall not be allowed to mix with scrubber water, effluent and/or floor washings.<br>ii. Storm water within the battery limits of a unit shall be channelized through separate drain or pipe passing through a High Density Poly ethylene (HDPE) lines pit having holding capacity of 10 minutes (hourly average) of rainfall.                                | Complied.<br>i. Separate collection system for Storm water and Scrubber water / effluent has been provided.<br>ii. Storm water has been channelized through the separate drain pipes to storm water collection tank with capacity of 5000 Kl.<br>Please refer annexure 6 for more details                                                                                     |
| SCHEDULE-II                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                               |
| 1.i                                                                                                          | All the dust generating equipment's or process shall be provided with dust extraction arrangement.                                                                                                                                                                                                                                                                                                                                                                           | Complied.<br>Dust extraction arrangement has been provided for dust generating processes & equipment's.                                                                                                                                                                                                                                                                       |
| 1.ii                                                                                                         | The bag houses, etc. shall be connected to chimneys or stacks of atleast twelve meters height or at least two meters above the top most point of the building, shed or the plant in the industry, which so ever is higher.                                                                                                                                                                                                                                                   | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 1.iii                                                                                                        | The unit shall channelize shop floor or fugitive emission through a stack of twelve meters height or at least two meters above the top most point of the building or shed or plant in the industry, which so ever is higher.                                                                                                                                                                                                                                                 | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 2                                                                                                            | The Applicant shall provide Specific Air Pollution control equipment's as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP guidelines.                                                                                                                                                                                                                                                                         | Complied.<br>Air Pollution Control equipment's like Scrubber, Stacks, Retrofitting's for D.G. Sets has been provided.                                                                                                                                                                                                                                                         |
| 3                                                                                                            | The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.                                                                                                                                                                                             | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 4                                                                                                            | The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).                                                                                                                                                                                                                               | Noted.                                                                                                                                                                                                                                                                                                                                                                        |
| 5                                                                                                            | Guidelines for Solvent Losses:<br>i. The total losses of solvent should not be more than 5% of the solvent consumed, if solvent consumption less than 1000 tons/Annum; and<br>ii. The solvent loss should not be more than 3% of the solvent consumed, if solvent consumption greater than 1000/tons/Annum.                                                                                                                                                                  | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| SCHEDULE-IV                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                                                            | The Energy source for lighting purpose shall preferably be LED based                                                                                                                                                                                                                                                                                                                                                                                                         | Complied.<br>LED light fixtures have been installed in the facility for all lighting requirements.                                                                                                                                                                                                                                                                            |
| 2                                                                                                            | The PP shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant                                                                                                                                                                                                                                                                               | Complied.<br>Separate Rain Water and Storm water collection tanks have been constructed. After primary treatment to reduce suspended & dissolved solids, it is used, as per requirement, in either of the following: into utilities, toilet flushing, gardening, floor cleaning and production process. Details of rain water collection system is as attached in Annexure 6. |
| 3a)                                                                                                          | Conditions for D.G. Set<br>a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.                                                                                                                                                                                                                                                                                                                          | Complied.<br>Acoustic enclosure has been provided to D.G. sets to control the noise.                                                                                                                                                                                                                                                                                          |
| 3b)                                                                                                          | Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average. | Complied.<br>Acoustic enclosure has been provided to D.G. sets to control the noise. Ambient noise standards for the insertion loss has been met. Please refer the annexure 13 for the details                                                                                                                                                                                |
| 3c)                                                                                                          | Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.                                                                                                                                                                                                                                                                                                  | Complied.                                                                                                                                                                                                                                                                                                                                                                     |
| 3d)                                                                                                          | Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.                                                                                                                                                                                                                                                                                                                                                                           | Complied.                                                                                                                                                                                                                                                                                                                                                                     |



| Part - 3 : Compliance to CTE Conditions [Format 1.0/CAC/UAN<br>No.0000116810/CE/2206001151 dated 22/06/2022] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                                       | CTE Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Compliance                                                                                                                                                                                                                                                                                                            |
| 3e)                                                                                                          | A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.                                                                                                                                                                                                                                                   | Complied.<br>Proper routine & preventive maintenance procedures for DG set has been set.                                                                                                                                                                                                                              |
| 3f)                                                                                                          | D.G. Set shall be operated only in case of power failure.                                                                                                                                                                                                                                                                                                                                                                                                              | Complied.                                                                                                                                                                                                                                                                                                             |
| 3g)                                                                                                          | The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.                                                                                                                                                                                                                                                                                                                                                                      | Complied.                                                                                                                                                                                                                                                                                                             |
| 3h)                                                                                                          | The applicant shall comply with notification of MoEFCC, India on Environment (Protection) second Amendment rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.                                                                                                                                                                                                                                         | Complied.                                                                                                                                                                                                                                                                                                             |
| 4                                                                                                            | The applicant shall maintain good housekeeping.                                                                                                                                                                                                                                                                                                                                                                                                                        | Complied.                                                                                                                                                                                                                                                                                                             |
| 5                                                                                                            | The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.                                                                                                                                                                                                           | Complied.                                                                                                                                                                                                                                                                                                             |
| 6                                                                                                            | The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipment's provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.                                                                                        | Complied.                                                                                                                                                                                                                                                                                                             |
| 7                                                                                                            | The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.                                                                                                                                                                                                                                                                                                    | Complied.                                                                                                                                                                                                                                                                                                             |
| 8                                                                                                            | The industry shall submit quarterly statement in respect of industries obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can downloaded from MPCB official site).                                                                                                                                                                                                                                        | Complied.                                                                                                                                                                                                                                                                                                             |
| 9                                                                                                            | The industry shall submit official e-mail address and any change will be duly informed to the MPCB.                                                                                                                                                                                                                                                                                                                                                                    | Complied.<br>Official Email address has been submitted to MPCB.                                                                                                                                                                                                                                                       |
| 10                                                                                                           | The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification No. B-29016/20/90/PCI-L dated. 18.11.2009 as amended.                                                                                                                                                                                                                                                                                          | Complied.<br>Ambient air quality is monitored and maintained within the limits prescribed under the National Ambient Air Quality Standards (NAAQS) as per GoI Notification dated 18.11.2009 and subsequent amendments.                                                                                                |
| 11                                                                                                           | The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.    | Noted.                                                                                                                                                                                                                                                                                                                |
| 12                                                                                                           | The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.                                                                                                                                                                                                                                           | Complied.                                                                                                                                                                                                                                                                                                             |
| 13                                                                                                           | The PP shall provide personal protection equipment as per norms of Factory Act                                                                                                                                                                                                                                                                                                                                                                                         | Complied.<br>Personal protection equipment as per norms of Factory Act is being provided.                                                                                                                                                                                                                             |
| 14                                                                                                           | Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly                                                                                                                                                                                                                                                                                                                                                                    | Complied.<br>Effluent quality, stack emissions and ambient air quality is being monitored as per norms and standards of MPCB as mandated through the CCA (Combined Consent and Authorization) provided for APL Khandala. Please refer Annexure 4 for more details.                                                    |
| 15                                                                                                           | Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipment's, the production process connected to it shall be stopped.           | Complied.<br>Information is being passed to Board, Concern police station, Office of health services, department of explosives, inspectorate of factories and local body for any accident of excess release of emissions as per standards.                                                                            |
| 16                                                                                                           | The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.                                                                                                                               | Complied.<br>Alternate power source to operate all the pollution control facilities has been provided.                                                                                                                                                                                                                |
| 17                                                                                                           | The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous and Other Wastes (M & TM) Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill site/environment. | Complied.<br>Hazardous waste is managed as per the provisions of the Hazardous and Other Wastes (Management & Transboundary Movement) Rules, 2016, with priority given to recycling/reprocessing/reuse/recovery, and only non-recyclable waste is sent for incineration as applicable to minimize environmental load. |
| 18                                                                                                           | An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.                                                                                                                                                                                                                                                                                                                                                     | Complied.                                                                                                                                                                                                                                                                                                             |
| 19                                                                                                           | Industry shall strictly comply with the water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website (www.mpcb.gov.in)                                                                                                                                                                                                                                   | Complied.                                                                                                                                                                                                                                                                                                             |



| Part - 3 : Compliance to CTE Conditions [Format 0/CAC/UAN<br>No.0000116810/CE/2206001151 dated 22/06/2022] |                                                                                                                                                                                                                                                                                                                                                                                                         | Compliance Period : October 2025 – March 2026                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                                     | CTE Condition                                                                                                                                                                                                                                                                                                                                                                                           | Compliance                                                                                                                                                                                                                                                                                                                                    |
| 20                                                                                                         | Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.                  | <b>Complied.</b><br><br>Separate collection system for collection of trade and sewage effluents has been provided. Flowmeters has been installed at the end collection system to measure the flow.                                                                                                                                            |
| 21                                                                                                         | Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.                                                                                                                                                                                                                                                                                      | <b>Complied.</b><br><br>Separate collection system for Storm water and effluents has been provided.                                                                                                                                                                                                                                           |
| 22                                                                                                         | The industry should not cause any nuisance in surrounding area.                                                                                                                                                                                                                                                                                                                                         | <b>Complied.</b>                                                                                                                                                                                                                                                                                                                              |
| 23                                                                                                         | The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. to 6 a.m.                                       | <b>Complied.</b><br><br>Adequate measures for control of noise levels has been provided. Please refer the annexure 4B for the details.                                                                                                                                                                                                        |
| 24                                                                                                         | The industry shall create the Environmental Cell by appointing an Environmental Engineer, Chemist and Agriculture expert for looking after day to day activities related to Environment and irrigation field where treated effluent is used for irrigation.                                                                                                                                             | <b>Complied.</b><br><br>A separate environmental management cell has been set up and is functioning with qualified staff (with background in Environmental Engg/Sciences) for implementation of the stipulated environmental safeguards.<br>The Env Mgt Cell has a Environmental Executive/Manager reporting directly to the Factory Manager. |
| 25                                                                                                         | The applicant shall provide ports in the chimney(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification. | <b>Noted &amp; Complied.</b><br><br>Ports in chimneys, ladder & Platform has been provided for monitoring of air emissions. The identification on chimneys has been provided as stipulated in consent.                                                                                                                                        |
| 26                                                                                                         | The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year.                                                                                                                              | <b>Complied.</b><br><br>Hazardous waste annual returns is being filed as per Hazardous Waste Management Rules, 2016.                                                                                                                                                                                                                          |
| 27                                                                                                         | The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.                                                                                                                                 | <b>Complied.</b><br><br>Separate meter has been installed for monitoring the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system.                                                                                                                                       |
| 28                                                                                                         | The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.                                                                                         | <b>Complied.</b><br><br>The industry has developed and maintains minimum 33% greenbelt over the available open land, and an annual statement on open area, number of surviving trees as on 31st March, and trees planted up to September is submitted to the authority.                                                                       |
| 29                                                                                                         | The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions.                                                                                                                   | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                 |
| 30                                                                                                         | The firm shall submit to this office, the 30th day of September every year, the Environment Statement Report for the financial year ending 31st March in the prescribed FORM-V as per the provisions of Rule 14 of the Environment (Protection) (second Amendment) Rules, 1992.                                                                                                                         | <b>Complied.</b><br><br>Environmental Statement for each financial year ending 31st March is being submitted to MPCB and the status of compliance to EC condition is sent to Regional Offices of MoEFCC by e-mail. Further details are attached in Annexure 12.                                                                               |
| 31                                                                                                         | The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.                                                                                                                        | <b>Noted &amp; Complied.</b>                                                                                                                                                                                                                                                                                                                  |
| 32                                                                                                         | The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).                                                                                                                                                          | <b>Noted.</b>                                                                                                                                                                                                                                                                                                                                 |
| 33                                                                                                         | The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.                                                                                                                  | <b>Complied.</b><br><br>Facility for collection of environmental samples, Trade & sewage effluent samples, air emissions and hazardous waste has been provided. Fees for such services is being paid to Board from time to time.                                                                                                              |



**Annexure 1 : Occupational Health Centre**

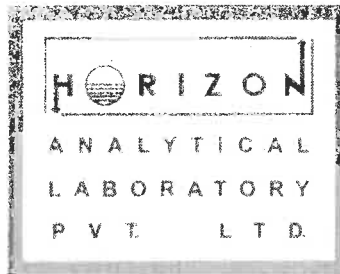








# Annexure 2A - Soil Testing Report



TC - 16208

## Lab NABL Accredited - Chemical Field (Valid till 18/03/2030)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

### TEST REPORT

HALPL/LAB/NABL/F/7.8.2.1

|                                                                                                             |                                       |                                       |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| CLIENT'S NAME & ADDRESS<br>M/S ASIAN PAINTS LIMITED<br>Plot no. A1, MIDC, Khandala<br>Phase I, Dist. Satara | ULR NO                                | TC1620826000000141                    |
|                                                                                                             | REPORT DATE                           | 04/04/2026                            |
|                                                                                                             | LAB REFERENCE NO.                     | HALPL/LAB/WA/1639                     |
|                                                                                                             | SAMPLING DATE                         | 25/03/2026                            |
|                                                                                                             | SAMPLING TIME                         | 11.30 am                              |
|                                                                                                             | CUSTOMER REF. DOCUMENT                | Yearly Contract                       |
|                                                                                                             | SAMPLE RECEIPT DATE                   | 25/03/2026                            |
|                                                                                                             | DATE OF SAMPLE ANALYSIS               | 26/03/2026 to 03/04/2026              |
|                                                                                                             | SAMPLING REF. / SOP NO.               | HALPL/NABL/QC/03                      |
|                                                                                                             | ENVIRONMENTAL CONDITION WHILE TESTING | Ambient Temp. 27.5 °C & Humidity 33 % |

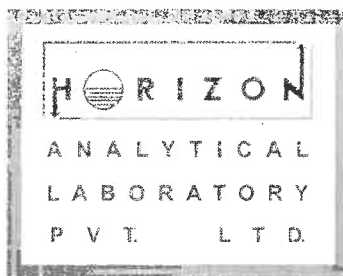
| DETAILS OF SAMPLE | SAMPLING & TRANSPORTATION DONE BY       | SAMPLE CONTAINER QUANTITY & CONDITION | NATURE | LOCATION/ IDENTIFICATION      |
|-------------------|-----------------------------------------|---------------------------------------|--------|-------------------------------|
| Soil Sample       | Horizon Analytical Laboratory Pvt. Ltd. | Plastic Bag—500 g Sealed              | --     | Near Water Additive tank farm |

### RESULTS OF ANALYSIS

| SR. NO. | DESCRIPTION OF PARAMETERS              | UNIT  | RESULTS    | TEST METHOD REFERENCE            |
|---------|----------------------------------------|-------|------------|----------------------------------|
| 01      | pH                                     | --    | 7.25       | IS 2720 (P-26)                   |
| 02      | Electrical Conductivity                | µS/cm | 307.00     | IS 14767                         |
| 03      | Colour                                 | ---   | Dark Brown | SOP NO: HALPL/LAB/ NABL/ SOIL/11 |
| 04      | Texture                                | ---   | Sandy Loam | SOP NO: HALPL/LAB/ NABL/ SOIL/11 |
| 04A     | Particle Size Distribution             |       |            |                                  |
| 04B     | Sand                                   | %     | 49.00      | Ministry of Agriculture 2011     |
| 04C     | Silt                                   | %     | 27.00      | Ministry of Agriculture 2011     |
| 04D     | Clay                                   | %     | 24.00      | Ministry of Agriculture 2011     |
| 05      | Bulk Density                           | g/cc  | 1.10       | IS 2720 (P-29)                   |
| 06      | Available Copper as Cu                 | mg/kg | 16.15      | SOP NO: HALPL/LAB/ NABL/ SOIL/02 |
| 07      | Available Zinc as Zn                   | mg/kg | 13.00      | SOP NO: HALPL/LAB/ NABL/ SOIL/02 |
| 08      | Available Iron as Fe                   | mg/kg | 50.00      | SOP NO: HALPL/LAB/ NABL/ SOIL/02 |
| 09      | Available Manganese as Mn              | mg/kg | 81.25      | SOP NO: HALPL/LAB/ NABL/ SOIL/02 |
| 10      | Available Nitrogen as N                | %     | 0.0199     | SOP NO: HALPL/LAB/ NABL/ SOIL/03 |
| 11      | Available Phosphorus as P              | mg/kg | 19.40      | SOP NO: HALPL/LAB/ NABL/ SOIL/04 |
| 12      | Available Potassium as K               | Kg/ha | 291.00     | SOP NO: HALPL/LAB/ NABL/ SOIL/05 |
| 13      | Calcium as Ca                          | mg/kg | 3234.00    | SOP NO: HALPL/LAB/ NABL/ SOIL/07 |
| 14      | Calcium Carbonate as CaCO <sub>3</sub> | %     | 7.90       | IS 2720 (P-23)                   |
| 15      | Exchangeable Magnesium, Mg             | mg/kg | 1480.05    | SOP NO: HALPL/LAB/ NABL/ SOIL/13 |
| 16      | Sodium Adsorption Ratio, SAR           | ---   | 6.30       | SOP NO: HALPL/LAB/ NABL/ SOIL/18 |
| 17      | Sodium as Na                           | %     | 0.040      | IS 9497                          |
| 18      | Total Potassium as K                   | %     | 0.045      | IS 9497                          |

#### DISCLAIMER:

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited to the value of the sample only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



TC - 16208

**Lab NABL Accredited - Chemical Field (Valid till 18/03/2030)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

|    |                                 |           |             |                                  |
|----|---------------------------------|-----------|-------------|----------------------------------|
| 19 | Water Content                   | %         | 41.10       | IS 2720 (P-2)                    |
| 20 | Water Holding Capacity          | %         | 44.00       | SOP NO: HALPL/LAB/ NABL/ SOIL/25 |
| 21 | Total Organic Carbon            | %         | 2.12        | IS 2720 (P-22)                   |
| 22 | Total Organic Matter            | %         | 3.30        | IS 2720 (P-22)                   |
| 23 | Total Nitrogen as N             | %         | BDL (<0.10) | IS 14684                         |
| 24 | Cation Exchange Capacity as CEC | meq/100gm | 36.00       | SOP NO: HALPL/LAB/ NABL/ SOIL/09 |
| 25 | Total Nickel as Ni              | mg/kg     | 14.10       | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |
| 26 | Total Chromium as Cr            | mg/kg     | 21.05       | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |
| 27 | Total Iron as Fe                | mg/kg     | 1258.00     | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |
| 28 | Total Manganese as Mn           | mg/kg     | 179.15      | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |
| 29 | Total Zinc as Zn                | mg/kg     | 22.00       | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |
| 30 | Total Copper Cu                 | mg/kg     | 26.00       | SOP NO: HALPL/LAB/ NABL/ SOIL/20 |

NOTE: BDL: Below Detectable Level

For HORIZON ANALYTICAL LABORATORY PVT. LTD

MANISHA NARGOLKAR  
(AUTHORISED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*



## DISCLAIMER :

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.

## TEST REPORT

| Customer Information                                                          |            | Sample Details              |                            |
|-------------------------------------------------------------------------------|------------|-----------------------------|----------------------------|
| M/s. Asian Paints Limited<br>Plot No A1, MIDC, Khandala Phase I, Dist- Satara |            | Sample Type :               | Ground Water               |
|                                                                               |            | Sample Location:            | Rajashree Baug Well        |
|                                                                               |            | Sample Drawn by:            | SAEN                       |
|                                                                               |            | Sample Quantity:            | 5ltr + 250ml               |
|                                                                               |            | Sample Condition:           | Properly packed & labelled |
| Analysis Information                                                          |            | Report Information          |                            |
| Analysis carried out at:                                                      | SAEN Lab   | Sample Inward No :          | SAEN/25-26/521-1           |
| Date of Sample Receipt :                                                      | 18.03.2026 | Date of Sample collection : | 18.03.2026                 |
| Analysis Start Date:                                                          | 20.03.2026 | Report No. :                | SAEN/TR/25-26/48-70        |
| Analysis End Date:                                                            | 25.03.2026 | Date of Report :            | 25.03.2026                 |

| Sr.No               | Parameters                                   | Result          | Unit     | Standard Limits | Test Method                                        |
|---------------------|----------------------------------------------|-----------------|----------|-----------------|----------------------------------------------------|
| Chemical Discipline |                                              |                 |          |                 |                                                    |
| 1                   | Colour                                       | < 2.5           | Hazen    | Not Applicable  | APHA 24th Edn. 2120 B                              |
| 2                   | Temperature                                  | 27.0            | °C       |                 | APHA 24th Edn. 2550 B                              |
| 3                   | Turbidity                                    | 0.00            | NTU      |                 | APHA 24th Edn. 2130 B                              |
| 4                   | Conductivity at 25°C                         | 820.0           | µmhos/cm |                 | APHA 24th Edn. 2510 B                              |
| 5                   | pH at 25 °C                                  | 8.10            | -        |                 | APHA 24th Edn. 4500 H <sup>+</sup> B               |
| 6                   | Total Suspended Solids                       | BDL (DL = 1.0)  | mg/l     |                 | APHA 24th Edn. 2540 D                              |
| 7                   | Total Dissolved Solids                       | 540.4           | mg/l     |                 | APHA 24th Edn. 2540 C                              |
| 8                   | Total Volatile Solids                        | 1584.0          | mg/l     |                 | APHA 24th Edn. 2540 E                              |
| 9                   | Total Alkalinity (as CaCO <sub>3</sub> )     | 400.0           | mg/l     |                 | APHA 24th Edn. 2320 B                              |
| 10                  | Total Hardness (as CaCO <sub>3</sub> )       | 330.0           | mg/l     |                 | APHA 24th Edn. 2340 C                              |
| 11                  | Chemical Oxygen Demand                       | 44.00           | mg/l     |                 | IS : 3025 (Part 58) 2023                           |
| 12                  | Biochemical Oxygen Demand at 27°C for 3 days | 10.83           | mg/l     |                 | IS 3025 (Part 44) 2023                             |
| 13                  | Oil and Grease                               | BDL (DL = 1.0)  | mg/l     |                 | IS : 3025 (Part 39) 2021                           |
| 14                  | Calcium Hardness (as Ca)                     | 52.10           | mg/l     |                 | APHA 24th Edn. 3500-Ca B                           |
| 15                  | Magnesium Hardness (as Mg)                   | 48.60           | mg/l     |                 | APHA 24th Edn. 3500-Mg B                           |
| 16                  | Potassium (as K)                             | 0.67            | mg/l     |                 | APHA 24th Edn. 3120 B                              |
| 17                  | Chlorides (as Cl)                            | 34.99           | mg/l     |                 | APHA 24th Edn. 4500 Cl-B                           |
| 18                  | Sulphate (as SO <sub>4</sub> )               | 19.79           | mg/l     |                 | APHA 24th Edn. 4500- SO <sub>4</sub> <sup>2-</sup> |
| 19                  | Aluminum (as Al)                             | BDL (DL = 0.03) | mg/l     |                 | IS : 3025 "55"                                     |
| 20                  | Iron (as Fe)                                 | 0.01            | mg/l     |                 | APHA 24th Edn. 3500 Fe B                           |
| 21                  | Boron (as B)                                 | 0.18            | mg/l     |                 | IS : 3025 "57"                                     |
| 22                  | Fluoride (as F)                              | 0.76            | mg/l     |                 | IS : 3025 "60"                                     |
| 23                  | Hexavalent Chromium                          | BDL (DL = 0.05) | mg/l     |                 | IS : 3025 "52"                                     |
| 24                  | Total Chromium (as Cr)                       | BDL (DL = 0.05) | mg/l     |                 | IS 3025 (Part 52) 2019                             |
| 25                  | Nitrate (as NO <sub>3</sub> )                | 23.15           | mg/l     |                 | APHA 24th Edn. 4500 NO <sub>3</sub> B              |
| 26                  | Residual Free Chlorine                       | BDL (DL = 0.1)  | mg/l     |                 | APHA 24th Edn. 4500 Cl B                           |
| 27                  | % Sodium                                     | 0.01            | %        |                 | APHA 24th Edn. 3500- Na B                          |
| 28                  | Free Ammonia (as NH <sub>3</sub> )           | BDL(DL=5.0)     | mg/l     |                 | APHA 24th Edn. 4500 NH <sub>3</sub> B              |
| 29                  | Total Kjeldahl Nitrogen (as N)               | BDL (DL = 5.0)  | mg/l     |                 | APHA 24th Edn. 4500 N                              |
| 30                  | Dissolved Phosphates (as P)                  | 0.16            | mg/l     |                 | APHA 24th Edn. 4500 P                              |



Report No. : SAEN/TR/25-26/48-70

Date of Report : 25.03.2026

| Sr.No               | Parameters        | Result         | Unit | Standard Limits | Test Method                                              |
|---------------------|-------------------|----------------|------|-----------------|----------------------------------------------------------|
| Chemical Discipline |                   |                |      |                 |                                                          |
| 31                  | Silica (as Si)    | 13.13          | mg/l | Not Applicable  | APHA 24th Edn. 4500 SiO <sub>2</sub> C<br>IS : 3025 "59" |
| 32                  | Manganese (as Mn) | BDL (DL = 0.1) | mg/l |                 |                                                          |

Remarks ( If Any ): Not Applicable.

Note: BDL = Blow Detection Limit, DL = Detection Limit.

1. Test Report is based on above parameters.
2. SAEN will discard the sample after 15 Days of the date of Test Report.
3. Test Results pertain only to the sample tested.
4. The content of Test Report shall not be reproduced / used for advertising or legal use, in part or full, without written permission.
5. The instruments & equipments used for sampling and analysis are calibrated from NABL Accr. Calibration Laboratory, to maintain NIST Traceability.
6. Laboratory Accredited by NABL with Certificate ID : TC-17318, Valid till dt. 25.12.2029.
7. Laboratory Recognised by MoEF-CC with F. No. LB/99/7/2021-INST LAB-HO-CPCB-HO/PVT/557 dt. 12.06.2025, valid till dt. 30.05.2028.

For S A Encon Private Limited

Mr. Anantrao Nandawadekar - Technical Manager

Authorized Signatory

END OF REPORT

SAEN/F-06 Amd 00 dt. 08.06.2023



Page 2 of 2



S A Encon Private Limited Certified with ISO 9001, ISO 14001 &amp; ISO 45001

Registered Office and Laboratory Address: Gat No. 1373/1/2/1, Shirwal, Tal-Khandala, Dist - Satara. 412 801, Maharashtra.  
Ph. No. : + 91-9112 343 343, + 91-9950 173 286 eMail : saenconpl@gmail.com, website : www.saenco.in



भारत सरकार  
Government of India  
वाणिज्य और उद्योग मंत्रालय  
Ministry of Commerce & Industry  
पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पैसो)  
Petroleum & Explosives Safety Organisation (PESO)  
ए-1 और ए-2 विंग, पाँचवा तल, केन्द्रीय कार्यालय परिसर, सी.बी.डी. बेलपुर  
नवी मुंबई (महा.)- 400614  
A1 & A2 wing, 5th Floor,  
C.G.O. complex, CBD Belapur, Navi Mumbai (M.S.),  
Mumbai - 400614

E-mail : [jtccemumbai@explosives.gov.in](mailto:jtccemumbai@explosives.gov.in)  
Phone/Fax No : 022 - 27575946, 27573881

संख्या /No. : P/HQ/MH/15/6120 (P273778)

दिनांक /Dated : 31/12/2024

सेवा में  
/To,

M/s. M/s. Asian Paints Ltd.,  
Plot No.A-1,Khandala MIDC,Phase-1,,  
Khandala,  
Khandala,  
Taluka: Khandala,  
District: SATARA,  
State: Maharashtra  
PIN: 412801

विषय  
/Sub :

Plot No, A-1,, Khandala Industrial Area,Phase-1,, Mouje Khandala,, Khandala, Taluka: Satara, District: SATARA, State: Maharashtra, PIN: 412801 में स्थित विद्यमान पेट्रोलियम वर्ग A,B अधिष्ठापन में अनुज्ञप्ति सं P/HQ/MH/15/6120 (P273778) के नवीकरण के संदर्भ में ।  
Existing Petroleum Class A,B Installation at Plot No, A-1,, Khandala Industrial Area,Phase-1,, Mouje Khandala,, Khandala, Taluka: Satara, District: SATARA, State: Maharashtra, PIN: 412801 - Licence No. P/HQ/MH/15/6120 (P273778) - Renewal regarding.

महोदय  
/Sir(s),

कृपया आपके पत्र क्रमांक OIN1836971 दिनांक 12/12/2024 का अवलोकन करें ।

Please refer to your letter No.: OIN1836971, dated 12/12/2024

अनुज्ञप्ति संख्या P/HQ/MH/15/6120 (P273778) दिनांक 30/07/2024 को दिनांक 31/12/2029 तक नवीनीकृत कर इस पत्र के साथ अग्रप्रेषित की जा रही है ।  
Licence No. P/HQ/MH/15/6120 (P273778) dated 30/07/2024 is forwarded herewith duly renewed upto 31/12/2029.

कृपया पेट्रोलियम नियम 2002 के अधीन बनाए गए नियम 148 में दी गई प्रक्रिया का कड़ाई से पालन करें । अनुज्ञप्ति के नवीकरण हेतु समस्त दस्तावेजों को अनुज्ञप्ति की वैधता समाप्त होने की तिथि से कम से कम 30 दिन पूर्व Jt. Chief Controller of Explosives, West Circle, Mumbai कार्यालय को प्रेषित करें ।

Please follow the procedure strictly as laid down in rule 148 of the Petroleum Rules, 2002 and submit complete documents for the Renewal of the licence to Jt. Chief Controller of Explosives, West Circle, Mumbai, so as to reach his office on or before the date on which Licence expires.

कृपया पावती दें।

Please acknowledge the receipt.

भवदीय /Yours faithfully,

((अमित कुमार)  
(Amit Kumar))  
विस्फोटक नियंत्रक  
Controller of Explosives  
कृते संयुक्त मुख्य विस्फोटक नियंत्रक  
For Jt. Chief Controller of Explosives  
नवी मुंबई (महा.)/Mumbai

**Note:-This is system generated document does not require signature.**

(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट : <http://peso.gov.in> देखें)

(For more information regarding status, fees and other details please visit our website: <http://peso.gov.in>)



अनुज्ञप्ति संख्या-(Licence No.) P/HQ/MH/15/6120 (P273778)

**नवीनीकरण के पृष्ठांकन के लिए स्थान**  
**SPACE FOR ENDORSEMENT OF RENEWALS**

पेट्रोलियम अधिनियम, १९३४ के उपबन्धों या उनके अधीन बनाए गए नियमों या इस अनुज्ञप्ति की शर्तों का उल्लंघन न होने की दशा में यह अनुज्ञप्ति फ़िस में बिना किसी छूट के दस वर्ष तक नवीकृत की जा सकेगी।  
This licence shall be renewable without any concession in fee for ten years in the absence of contravention of any provisions of the Petroleum Act, 1934 or of the rules framed thereunder or of any of the conditions of this licence.

नवीकरण की तारीख  
Date of  
Renewal

समाप्ति की तारीख  
Date of  
Expiry of license

अनुज्ञापन प्राधिकारी के हस्ताक्षर और स्टाम्प  
Signature and office stamp of the  
licencing authority.

- |     |            |            |                                                                                                                     |
|-----|------------|------------|---------------------------------------------------------------------------------------------------------------------|
| 1). | 18/11/2014 | 31/12/2019 | Sd/-<br>A.K.Srivastava<br>Dy. Chief Controller of Explosives<br>For Jt. Chief Controller of<br>Explosives<br>Mumbai |
| 2). | 12/12/2019 | 31/12/2024 | Sd/-<br>Dr. Anuj Kumar<br>Dy. Chief Controller of Explosives<br>For Jt. Chief Controller of<br>Explosives<br>Mumbai |
| 3). | 31/12/2024 | 31/12/2029 | Amit Kumar<br>Controller of Explosives<br>For Jt. Chief Controller of<br>Explosives<br>Mumbai                       |

यदि अनुज्ञप्ति परिसर इसमें उपाबद्ध विवरण और शर्तों के अनुरूप नहीं पाए जाते हैं और जिन नियमों और शर्तों के अधीन यह अनुज्ञप्ति मंजूर की गई है उनमें से किसी का उल्लंघन होने की दशा में यह अनुज्ञप्ति रद्द की जा सकती है और अनुज्ञप्तिधारी प्रथम अपराध के लिए साधारण कारावास से, जो एक मास तक हो सकता है, या जुर्माने से, जो एक हजार रुपये तक हो सकता है, या दोनों से, और प्रत्येक पश्चातवर्ती अपराध के लिए साधारण कारावास से जो तीन मास तक हो सकता है, या जुर्माने से, जो पांच हजार रुपये तक हो सकता है, या दोनों से, दण्डनीय होगा।

This licence is liable to be cancelled if the licensed premises are not found conforming to the description given on the approved plan attached hereto and contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable for the first offence with simple imprisonment which may be extend to one month, or with fine which may extend to one thousand rupees, or with both and for every subsequent offence with simple imprisonment which may extend to three months, or with fine which may extend to five thousand rupees or with both.

**Note:-This is system generated document does not require signature.**



प्ररूप XV  
(प्रथम अनुसूची का अनुच्छेद 6 देखिए)  
FORM XV  
(see Article 6 of the First Schedule)

अधिष्ठापनों में पेट्रोलियम के आयात और भंडारकरण के लिए अनुज्ञप्ति  
LICENCE TO IMPORT AND STORE PETROLEUM IN AN INSTALLATION

अनुज्ञप्ति सं. (Licence No.): P/HQ/MH/15/6120(P273778)

फीस रूपए (Fee Rs.) 55000/- per year

M/s. M/s. M/s.Asian Paints Ltd., Plot No.A-1,Khandala MIDC,Phase-1,, Khandala, Khandala, Taluka: Khandala, District: SATARA, State: Maharashtra, PIN: 412801 को केवल इसमें यथा विनिर्दिष्ट वर्ग और मात्राओं में पेट्रोलियम 3903.80 KL आयात करने के लिए और उसका, नीचे वर्णित और अनुमोदित नक्शा संख्या P/HQ/MH/15/6120(P273778) तारीख 30/07/2024 जो कि इससे उपाबद्ध है, में दिखाए गए स्थान पर भण्डारकरण के लिए पेट्रोलियम अधिनियम, 1934 के उपबंधों या उसके अधीन बनाए गए नियमों तथा इस अनुज्ञप्ति की अतिरिक्त शर्तों के अधीन रहते हुए, यह अनुज्ञप्ति अनुदत्त की जाती है।

Licence is hereby granted to M/s. M/s. M/s.Asian Paints Ltd., Plot No.A-1,Khandala MIDC,Phase-1,, Khandala, Khandala, Taluka: Khandala, District: SATARA, State: Maharashtra, PIN: 412801 valid only for the importation and storage of 3903.80 KL Petroleum of the class and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No P/HQ/MH/15/6120(P273778) dated 30/07/2024 attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनुज्ञप्ति 31st day of December 2029 तक प्रवृत्त रहेगी।

The Licence shall remain in force till the 31st day of December 2029

पेट्रोलियम का विवरण /Description of Petroleum

अनुज्ञप्त मात्रा (किलोलीटरों में) /Quantity  
licenced in KL

वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk

50.00 KL

वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk

NIL

वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk

3825.00 KL

वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk

28.80 KL

वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk

NIL

वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C,otherwise than in bulk

NIL

कुल क्षमता /Total Capacity

3903.80 KL

November 20, 2012

For Chief Controller of Explosives  
HQ, Nagpur

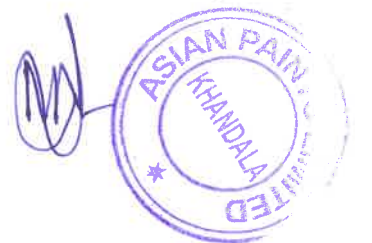
1). Amendment dated - 30/07/2024

अनुज्ञप्त परिसरों का विवरण और अवस्थान  
DESCRIPTION AND LOCATION OF THE LICENSED PREMISES

अनुज्ञप्त परिसर जिसकी विन्यास सीमाएं अन्य विशिष्टताएं संलग्न अनुमोदित नक्शों में दिखाई गई हैं Plot No: A-1,, Khandala Industrial Area,Phase-1,, Mouje Khandala,, Khandala, Taluka: Satara, District: SATARA, State: Maharashtra, PIN: 412801 स्थान पर अवस्थित है तथा उसमें निम्नलिखित 1 Above Ground tank(s) for CLASS A , 14 Above Ground tank(s) for CLASS B and storage shed for non bulk petroleum सम्मिलित हैं।

The licensed premises, the layout , boundaries and other particulars of which are shown in the attached approved plan are situated at Plot No: A-1,, Khandala Industrial Area,Phase-1,, Mouje Khandala,, Khandala, Taluka: Satara, District: SATARA, State: Maharashtra, PIN: 412801 and consists of 1 Above Ground tank(s) for CLASS A , 14 Above Ground tank(s) for CLASS B and storage shed for non bulk petroleum together with connected facilities.

**Note:-This is system generated document does not require signature.**





# Annexure 4A - Ambient Air Report

CIN : U74900PN2011PTC140226

## TEST REPORT

| Customer Information                                                        |            | Sample Details                                                                                 |                                                                                 |
|-----------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| M/S Asian Paints Limited.<br>Plot No A1, MIDC Khandala Phase I Dist-Satara. |            | Sample Type :<br>Sample Location:<br>Sample Drawn by:<br>Sample Quantity:<br>Sample Condition: | Ambient Air<br>Fire Hydrant Room<br>SAEN<br>1 nos<br>Properly packed & labelled |
| Analysis Information                                                        |            | Report Information                                                                             |                                                                                 |
| Analysis carried out at:                                                    | SAEN Lab   | Sample Inward No :                                                                             | SAEN/25-26/492 - V                                                              |
| Date of Sample Receipt :                                                    | 06.03.2026 | Date of Sample collection :                                                                    | 05.03.2026-06.03.2026                                                           |
| Analysis Start Date:                                                        | 07.03.2026 | Report No. :                                                                                   | SAEN/TR/25-26/47-14                                                             |
| Analysis End Date:                                                          | 12.03.2026 | Date of Report :                                                                               | 12.03.2026                                                                      |

| Sr. No.                  | Parameters                               | Results |      | Unit              | Standard Limits | Test Method                                                                               |
|--------------------------|------------------------------------------|---------|------|-------------------|-----------------|-------------------------------------------------------------------------------------------|
| Environmental Conditions |                                          |         |      |                   |                 |                                                                                           |
| 1                        | Ambient Temperature                      | Min.    | 26.5 | °C                | Not Available.  | Thermohygrometer                                                                          |
|                          |                                          | Max.    | 33.8 |                   |                 |                                                                                           |
| 2                        | Relative Humidity                        | Min.    | 31.6 | % RH              |                 |                                                                                           |
|                          |                                          | Max.    | 40.3 |                   |                 |                                                                                           |
| Pollutant Concentration  |                                          |         |      |                   |                 |                                                                                           |
| 3                        | Sulphur Dioxide (SO <sub>2</sub> )       | 17.2    |      | µg/m <sup>3</sup> | ≤ 80            | CPCB Guidelines - NAAQS<br>Monitoring & Analysis<br>Guidelines Volume-1<br>NAAQMS/36/2012 |
| 4                        | Oxides of Nitrogen (NO <sub>2</sub> )    | 17.8    |      | µg/m <sup>3</sup> | ≤ 80            |                                                                                           |
| 5                        | Particulate Matter PM <sub>10</sub>      | 43.9    |      | µg/m <sup>3</sup> | ≤ 100           |                                                                                           |
| 6                        | Particulate Matter PM <sub>2.5</sub>     | 25.6    |      | µg/m <sup>3</sup> | ≤ 60            |                                                                                           |
| 7                        | Ozone (O <sub>3</sub> ) (1hr)            | BDL     |      | µg/m <sup>3</sup> | ≤ 180           |                                                                                           |
| 8                        | Lead (Pb)                                | BDL     |      | µg/m <sup>3</sup> | ≤ 1.0           |                                                                                           |
| 9                        | Carbon Monoxide (CO) (1hr)               | BDL     |      | mg/m <sup>3</sup> | ≤ 4.0           |                                                                                           |
| 10                       | Ammonia (NH <sub>3</sub> )               | BDL     |      | µg/m <sup>3</sup> | ≤ 400           |                                                                                           |
| 11                       | Benzene (C <sub>6</sub> H <sub>6</sub> ) | BDL     |      | µg/m <sup>3</sup> | ≤ 5.0           |                                                                                           |
| 12                       | Benzo(a)Pyrene (BaP)                     | BDL     |      | ng/m <sup>3</sup> | ≤ 1.0           |                                                                                           |
| 13                       | Arsenic (As)                             | BDL     |      | ng/m <sup>3</sup> | ≤ 6.0           |                                                                                           |
| 14                       | Nickel (Ni)                              | BDL     |      | ng/m <sup>3</sup> | ≤ 20            |                                                                                           |

Remarks ( If Any ): Results are within standard limits prescribed by NAAQS.

Instrument Used : SAEN/INSTRU/69A, Calibration Cert. No. CC105125000003032F/3033F/3034F/3035F, Valid till - 28.04.2026.

Instrument Used : Thermohygrometer - SAEN/Instru/52N, Calibration Cert. No. CC291125000001160F, Valid till - 25.04.2026.

Limits as referred to National Ambient Air Quality Standards (NAAQS), 2009 - TWA method - 24 Hours.

### Note:

1. BDL - Below Detection Limit
2. Test Report is based on above parameters.
3. Test Results pertain only to the sample tested.
4. The content of Test Report shall not be reproduced / used for advertising or legal use, in part or full, without written permission.
5. The instruments & equipments used for sampling and analysis are calibrated from NABL Accr. Calibration Laboratory, to maintain NIST Traceability.
6. Laboratory Recognized by NABL with Certificate ID : TC-17318 valid till 25.12.2029.
7. Laboratory Recognised by MoEF-CC with F. No. LB/99/7/2021-INST LAB-HO-CPCB-HO/PVT/557 dt 12.06.2025, valid till dt. 30.05.2028.

For S A Encon Private Limited

Mr. Anantrao Nandawadekar - Technical Manager  
Authorized Signatory

END OF REPORT

SAEN/F-06 Amd 00 dt. 08.06.2023



S A Encon Private Limited Certified with ISO 9001, ISO 14001 & ISO 45001

Registered Office and Laboratory Address: Gat No. 1373/1/2/1, Shirwal, Tal-Khandala, Dist - Satara, 412 801, Maharashtra  
Ph. No.: + 91-9112 343 343, + 91-9850 173 286 eMail : saenconpl@gmail.com, website: www.saenco.in





CIN : U74900PN2011PTC140226

## TEST REPORT

| Customer Information                                                          |  | Sample Details                         |  |
|-------------------------------------------------------------------------------|--|----------------------------------------|--|
| M/s. Asian Paints Limited<br>Plot No A1, MIDC, Khandala Phase I, Dist- Satara |  | Sample Type : Ambient Noise            |  |
|                                                                               |  | Sample Location: As below              |  |
|                                                                               |  | Sample Drawn by: SAEN                  |  |
|                                                                               |  | Sample Quantity: 22 Locations          |  |
| Analysis Information                                                          |  | Report Information                     |  |
| Analysis carried out at: SAEN Lab                                             |  | Sample Inward No : SAEN/25-26/507 - IX |  |
| Date of Sample Receipt : 12.03.2026                                           |  | Date of Sample collection : 12.03.2026 |  |
| Analysis Start Date: 13.03.2026                                               |  | Report No. : SAEN/TR/25-26/47-95       |  |
| Analysis End Date: 17.03.2026                                                 |  | Date of Report : 17.03.2026            |  |

| Sr. No | Monitoring Location                | Result |       | Unit   | Standard Limits |       | Test Method   |
|--------|------------------------------------|--------|-------|--------|-----------------|-------|---------------|
|        |                                    | Day    | Night |        | Day             | Night |               |
| 1      | East Side of the Plant             | 60.4   | 58.2  | dB (A) | ≤ 75            | ≤ 70  | IS: 9989-2020 |
| 2      | West Side of the Plant             | 63.6   | 61.2  | dB (A) | ≤ 75            | ≤ 70  |               |
| 3      | North Side of the Plant            | 65.1   | 63.4  | dB (A) | ≤ 75            | ≤ 70  |               |
| 4      | South Side of the Plant            | 61.2   | 57.7  | dB (A) | ≤ 75            | ≤ 70  |               |
| 5      | Near Material Gate Corner          | 67.4   | 61.8  | dB (A) | ≤ 75            | ≤ 70  |               |
| 6      | Near Main Gate Corner              | 58.7   | 54.2  | dB (A) | ≤ 75            | ≤ 70  |               |
| 7      | Near Scrapyard Corner              | 68.4   | 62.3  | dB (A) | ≤ 75            | ≤ 70  |               |
| 8      | Near Engineering Corner            | 64.4   | 59.0  | dB (A) | ≤ 75            | ≤ 70  |               |
| 9      | Oil Additive Tank Farm             | 60.7   | 58.7  | dB (A) | ≤ 75            | ≤ 70  |               |
| 10     | Emulsion Tank Farm                 | 67.4   | 62.8  | dB (A) | ≤ 75            | ≤ 70  |               |
| 11     | QA Lab                             | 54.2   | 51.8  | dB (A) | ≤ 75            | ≤ 70  |               |
| 12     | PEL Lab                            | 56.2   | 52.9  | dB (A) | ≤ 75            | ≤ 70  |               |
| 13     | Silo Block - 1 <sup>st</sup> Floor | 67.3   | 62.1  | dB (A) | ≤ 75            | ≤ 70  |               |
| 14     | Admin Block - Chiller              | 64.5   | 60.2  | dB (A) | ≤ 75            | ≤ 70  |               |
| 15     | ETP Blower                         | 67.9   | 63.5  | dB (A) | ≤ 75            | ≤ 70  |               |
| 16     | Air Compressor                     | 69.8   | 64.3  | dB (A) | ≤ 75            | ≤ 70  |               |
| 17     | SPB Basket Mill                    | 65.4   | 63.2  | dB (A) | ≤ 75            | ≤ 70  |               |
| 18     | SPB Sand Mill                      | 69.8   | 66.4  | dB (A) | ≤ 75            | ≤ 70  |               |
| 19     | Solvent Base Pack                  | 64.4   | 62.3  | dB (A) | ≤ 75            | ≤ 70  |               |
| 20     | Monomer Tank                       | 68.9   | 66.4  | dB (A) | ≤ 75            | ≤ 70  |               |
| 21     | RDP Block                          | 65.7   | 62.2  | dB (A) | ≤ 75            | ≤ 70  |               |
| 22     | Utility 4                          | 61.8   | 58.4  | dB (A) | ≤ 75            | ≤ 70  |               |

**Remarks ( If Any ):** Results are well within limit prescribed by MPCB Consent.

Day time shall mean from 06.00 am to 10.00 pm & Night time shall mean from 10.00 pm to 06.00 am. Leq denotes the time weighted average of the level of sound in decibels on scale A which is relatable to human hearing. 'A' in dB (A) Leq, denotes the Frequency weighting in the measurement of noise and corresponds to frequency response characteristic of the human hearing.

**Instrument Used :** Sound Level Meter - SAEN/Instru/30 B, Calibration Cert. No. CC105125000003055F, Valid till 04.05.2026.

**Note:**

1. Test Report is based on above parameters.
2. Test Results pertain only to the sample tested.
3. The content of Test Report shall not be reproduced / used for advertising or legal use, in part or full, without written permission.
4. The instruments & equipments used for sampling and analysis are calibrated from NABL Accr. Calibration Laboratory, to maintain NIST Traceability.
5. Laboratory Recognized by NABL with Certificate ID : TC-17318 valid till 25.12.2029.
6. Laboratory Recognised by MoEF-CC with F. No. LB/99/7/2021-INST LAB-HO-CPCB-HO/PVT/557 dt. 12.06.2025, valid till dt. 30.05.2028.

For S A Encon Private Limited

Mr. Anantrao Nandawadekar - Technical Manager  
Authorized Signatory

END OF REPORT

SAEN/F-06 Amd 00 dt. 08.06.2023





# Annexure 5- Stability Certificate



Date: 08-05-2024

**FORM NO. 1A  
(RULE 3A)  
CERTIFICATE OF STABILITY**

|                                     |                                                                                                            |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|
| Name of Factory                     | M/s. Asian Paint Plant Ltd.                                                                                |
| Full Postal Address of the Factory  | Plot No. – A1 Khandala MIDC Area,<br>Phase 1, District Satara.                                             |
| Name of the Occupier of the Factory | Asian Paint Limited                                                                                        |
| Nature of manufacturing process     | Decorative Paint Manufacturing                                                                             |
| Name of the Work                    | Inspection of buildings / structures<br>engineered by TCE for issuing structural<br>stability certificate. |
| Reference                           | PO NO. 0015364278 dated 26.05.2023                                                                         |

I, on behalf of Tata Consulting Engineers Limited (TCE), hereby certify that I have inspected the buildings/ structures engineered by TCE, the plans of which have been approved by the Chief Inspector in his letter no. **PLN/21/11/NNL/NIB/5898/2011 dated 01.06.2011 and PLN/267/14/MNG/RRV/4292/2014 dated 26.05.2014** and examined the various visible parts that have been installed.

Based on the confirmation received vide email dated 21<sup>st</sup> February 2024 and 13<sup>th</sup> May 2024 from M/s Asian Paints on rectifying all the defects identified during the site visit on 11<sup>th</sup> September 2023, I am of the opinion, that all the works of the engineering construction in the premise are structurally sound and that their stability will not be endangered by its use as factory/part of factory for the intended purpose of manufacturing of water based and solved based paints, for which the machinery, plant etc. are installed

Any structure, part or whole, that is not engineered by TCE or modified by M/s Asian Paints by using services of engineering consultant other than TCE, stability certificate for such structures shall be obtained from respective engineering consultants.

For M/s Tata Consulting Engineers Ltd.



*(Signature)*

(S N Diwakar)

Chartered Engineer – F.I.E.,  
Registration No. F-118718-6

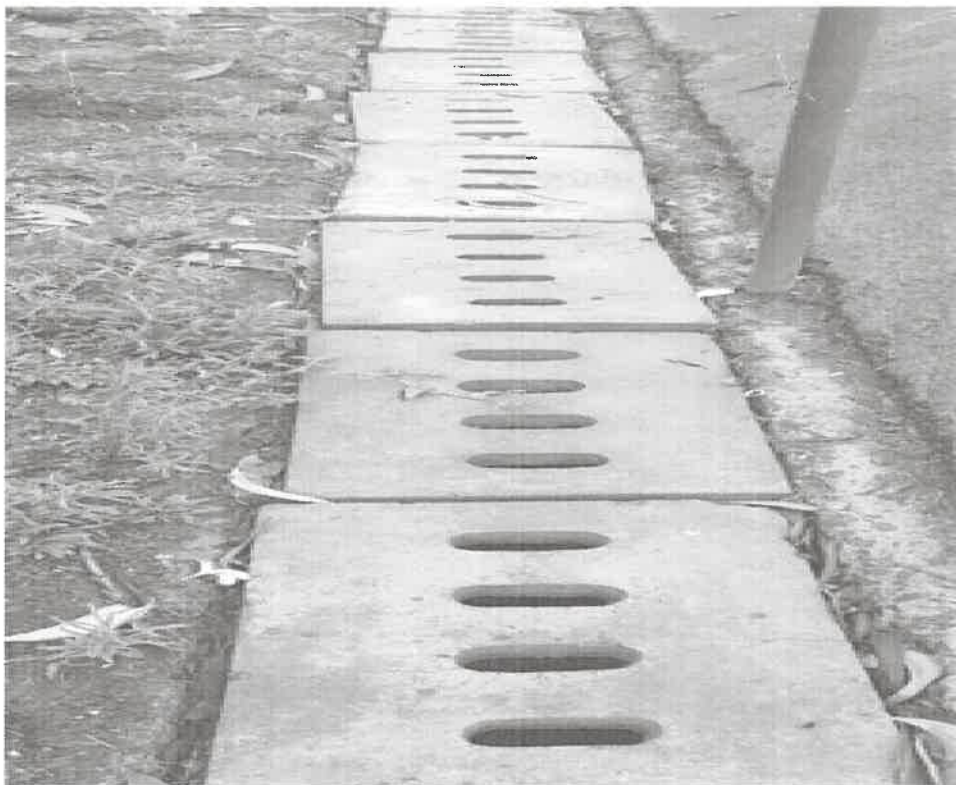
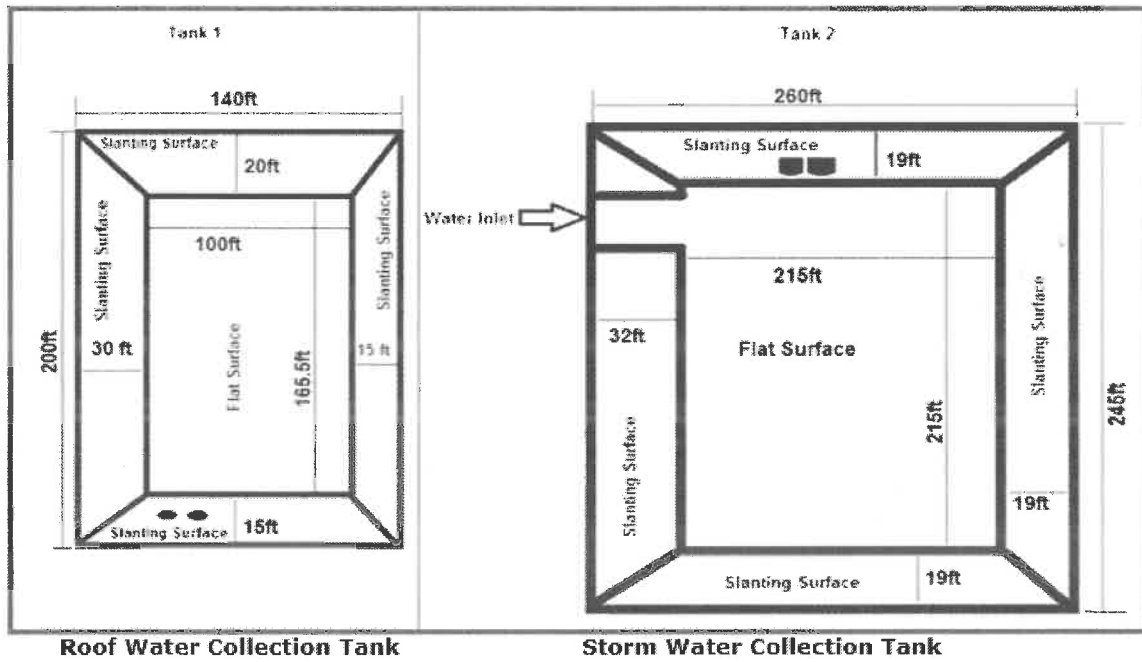
**TATA CONSULTING ENGINEERS LIMITED**

15th Floor Empire Tower Cloud City Campus Opp Reliable Tech Park Thane - Belapur Road Airoli Navi Mumbai 400708  
Tel +91 22 6114 8181 Fax +91 22 6114 8282 email mail@tce.co.in website www.tce.co.in CIN U74210MH1999PLC123010  
Registered Office Elphinstone Building 10 Veer Nariman Road Fort Mumbai 400 001 Tel +91 22 4006 5833



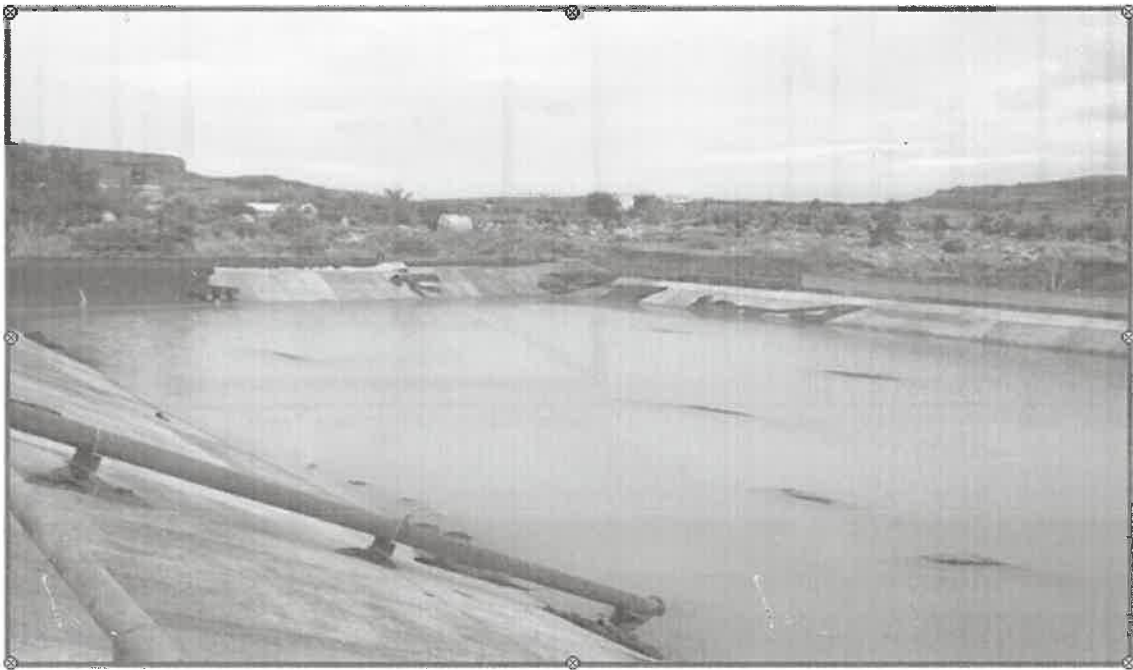


## **ANNEXURE 6 – Details of Rainwater / Storm Water Collection System At APL Khandala**



**Roadside drains to carry rainwater to Rainwater Harvesting Pond**





**Surface water pond in APL site**



## Annexure 7 – ETP Details

### Environment Management Plan

**Asian Paints Ltd,**  
**Plot No. A1, MIDC Khandala Phase-I,**  
**Taluka - Khandala, District - Satara**

A modern ETP (Effluent Treatment Plant) with physical, chemical, biological and tertiary treatment facilities have been installed. The ETP is designed for the following characteristics of the various effluents:

| Parameter       | Unit | Before Treatment |                  |        | After Treatment    |
|-----------------|------|------------------|------------------|--------|--------------------|
|                 |      | Process Effluent | Utility Effluent | Sewage | Combined Effluents |
| Quantity (peak) | KLD  | 84               | 34               | 62     | 180                |
| pH              | -    | 5.5 – 8.5        | 7 – 8            | 8.5    | 6.5 - 8.5          |
| COD             | Mg/L | 15000            | 350              | 50     | < 250              |
| BOD             | Mg/L | 4000             | 200              | 20     | < 30               |
| TSS             | Mg/L | 1200             | 300              | 100    | <100               |
| TDS             | Mg/L | 1800             | 3000             | 500    | < 2100             |
| O & G           | Mg/L | 300              | 5                | 10     | < 10               |

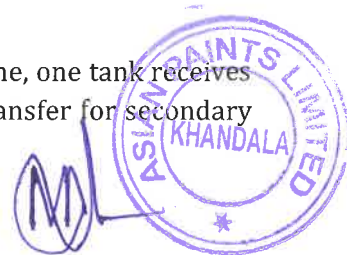
The process effluent streams are collected in individual collection tanks at the respective blocks. The transfer of effluent from each stream to the ETP is based on operator-controlled flow using a metering pump. Operator Changes the metering rate based on tank level or influent flow.

Domestic sewage is collected in Sewage Collection Pit near the generation source and by pumping is directly added to bio-reactor Tank of ETP.

Utility wastewater is collected in collection pit and is directly added to bioreactor of ETP or to the Tertiary Feed Tank for dilution.

The process effluent is led to primary (physico-chemical) treatment system. The primary treatment system comprises of three Primary Treatment Tanks of 30 m<sup>3</sup> each. Each tank has a stirrer and a common Chemical Dosing Facility. There is an oil and grease removal unit prior to Primary Treatment Tanks.

The Primary Treatment Tanks operates in Fill-Dose-Draw mode. At any given time, one tank receives the raw process effluent while the other is subjected to chemical dosing and transfer for secondary (biological) treatment.



The Primary Treatment Tank, wherein the required chemicals have been dosed, is left for 30-45 minutes for settling. On settling, the supernatant is drained to Bioreactor and then, the sludge shall be drained to Sludge Holding Tank. Automatic Decanter Centrifuge is used for dewatering of sludge.

Domestic sewage and Utility wastewater flow directly to Bio-reactor Tank of 600 m<sup>3</sup> capacity. The primary treated effluent is pumped at uniform flow to the Bio-reactor Tank. Dissolved Oxygen level in aeration tank is measured once every shift.

The bio-treated effluent is collected in a Filter Feed Sump. Hypo-chloride solution shall be dosed using a metering pump. The effluent is pumped through Pressure Sand Filter and Activated Carbon Filter for polishing treatment.

Excess bio-sludge from bio-treatment is drained to Sludge Holding Tank. The sludge in the Sludge Holding Tank is pumped to Automatic Decanter Centrifuge for dewatering. The dewatered and dried sludge is declared as Hazardous Waste under the Category 35.3 of **Hazardous Waste (Management, Handling and Transboundary Movement) Rules 2016**, and be disposed by Incineration or Secured Landfill at TSDF.

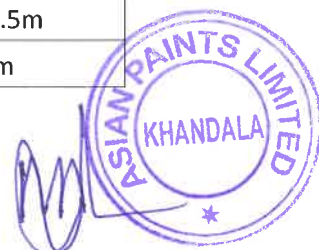
As per the condition given in the CTO, separation of trade effluent is done in strong and weak streams. Separate chemical free treatment facility (TRL RAIN Technology) is provided for the treatment of strong streams effluent and for the weak stream effluent treatment, we follow the traditional ETP methodology as mentioned above. TRL RAIN technology is a convection enhanced evaporation system that uses the difference in vapor pressure (Vacuum distillation) due to natural convection between evaporator and condenser to treat effluent.

The treated effluent is passed through a high-recovery Reverse Osmosis plant (RO). The RO permeate is being used as fresh water back into various plant manufacturing processes whereas RO reject will be disposed using 3-effect evaporator (combination of triple-effect forced-film evaporator and agitated thin film dryer).

We utilize in-house Laboratory and services of MoEF approved Third Party Laboratories to ensure that monitoring of parameters is done as per approved analytical procedures.

#### **EFFLUENT TREATMENT UNITS:**

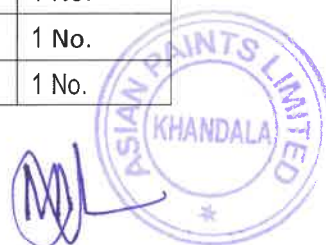
| Sr. No. | Units                                         | Quantity | Size                      |
|---------|-----------------------------------------------|----------|---------------------------|
| 1       | Inlet Chamber                                 | 1 No.    | 1.35 x 0.6 x 0.9m         |
| 2       | Oil Separator                                 | 3 Nos.   | 3.5 x 2.1 x 0.8m + 0.4mFB |
| 3       | Dissolved Air Flotation                       | 1 No.    |                           |
| 4       | Collection-cum-Treatment Tank                 | 3 Nos.   | 3.5 x 3.35 x 2.5m SWD     |
| 5       | Bioreactor Feed Tank (Domestic Effluent Tank) | 1 No.    | 5.75 x 5.175 x 1.5m       |
| 6       | Advent Integral System                        | 1 No.    | 11.0 x 10.10 x 6.5m       |
| 7       | Filter Feed Sump                              | 1 No.    | 10.7 x 2.1 x 1.5m         |



|    |                                   |       |                    |
|----|-----------------------------------|-------|--------------------|
| 8  | High-Rate Solid Contact Clarifier | 1 No. |                    |
| 9  | Pressure Sand Filter              | 1 No. |                    |
| 10 | Activated Carbon Filter           | 1 No. |                    |
| 11 | Primary Sludge Tank               | 1 No. | 5.175 x 2.75 x 1.5 |
| 12 | Secondary Sludge Tank             | 1 No. | 5.175 x 2.75 x 1.5 |
| 13 | Blower Shed                       | 1 No. | 8 x 5 x 4m         |
| 14 | Panel Room & Laboratory           | 1 No. | 8 x 5 x 4m         |
| 15 | Sludge Dewatering Room            | 1 No. | 12 x 8 x 4m        |
| 16 | Chemical Dosing Room              | 1 No. | 8 x 5 x 4m         |
| 17 | Reverse Osmosis Plant             | 1 No. |                    |
| 18 | 3-Effect Evaporator               | 1 No. |                    |
| 19 | TRL Rain Effluent Treatment Plant | 1 No. |                    |

#### **EFFLUENT TREATMENT PLANT EQUIPMENTS:**

| Sr. No. | Units                                          | Quantity |
|---------|------------------------------------------------|----------|
| 1       | CCT Stirrer                                    | 3 Nos.   |
| 2       | Effluent Transfer Pump                         | 2 Nos.   |
| 3       | Coagulant Dosing Pump                          | 2 Nos.   |
| 4       | Flocculant Dosing Pump                         | 2 Nos.   |
| 5       | Caustic Dosing Pump                            | 2 Nos.   |
| 6       | Caustic Dosing Tank Stirrer                    | 1 No.    |
| 7       | AIS Drain Pump                                 | 1 No.    |
| 8       | Filter Feed Pump                               | 2 Nos.   |
| 9       | Primary Sludge Tank Stirrer                    | 1 No.    |
| 10      | Secondary Sludge Tank Stirrer                  | 1 No.    |
| 11      | Dewatering Polyelectrolyte Dosing Tank Stirrer | 2 Nos.   |
| 12      | Dewatering Polyelectrolyte Dosing Pump         | 2 Nos.   |
| 13      | Dewatering Pump                                | 2 Nos.   |
| 14      | AIS Air Blower                                 | 2 Nos.   |
| 15      | Sludge Sump Air Blower                         | 2 Nos.   |
| 16      | Decanter Centrifuge                            | 1 No.    |
| 17      | Drain Sump Transfer Pump                       | 1 No.    |
| 18      | RO Plant Feed Pump                             | 1 No.    |

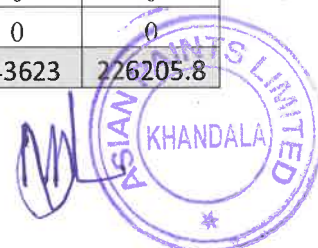


|    |                           |       |
|----|---------------------------|-------|
| 19 | RO Intermediate Tank Pump | 1 No. |
| 20 | MEE Feed Pump             | 2 No. |
| 21 | MEE Product Pump          | 2 No. |
| 22 | Agitated Thin Film Dryer  | 1 No. |

**1945.74KL Effluent Treated from October 2025 - March 2026 and reused back in the process.**

**The Cost incurred in treating Effluent**

|                                | Oct           | Nov           | Dec             | Jan             | Feb           | Mar             |
|--------------------------------|---------------|---------------|-----------------|-----------------|---------------|-----------------|
| <b>Total Effluent Treated</b>  | 431.4         | 343.9         | 321.0           | 332             | 378           | 408             |
| <b>Power Consumption (KWH)</b> | 22425         | 22789         | 25156           | 26021           | 33483         | 36866           |
| <b>Power Cost (Rs)</b>         | 60996         | 61986         | 68424           | 70777           | 91074         | 100276          |
| <b>Man Power Used/Day</b>      | 3             | 3             | 3               | 3               | 3             | 3               |
| <b>Man Power Cost (Rs)</b>     | 46800         | 46800         | 46800           | 46800           | 46800         | 46800           |
| <b>Alum Used (KG)</b>          | 120           | 200           | 140             | 0               | 20            | 40              |
| <b>Alum Cost (Rs)</b>          | 1728          | 2880          | 2016            | 0               | 288           | 576             |
| <b>PAC</b>                     | 788           | 1853          | 1293            | 1602            | 1149          | 838             |
| <b>PAC Cost</b>                | 30141         | 70877         | 49457           | 61277           | 43949         | 32054           |
| <b>Poly Used (KG)</b>          | 26.14         | 29.05         | 36.75           | 91.40           | 95.2          | 45.9            |
| <b>Poly Cost (Rs)</b>          | 7084          | 7873          | 9959            | 24769           | 25799         | 12439           |
| <b>Lime Consumed (kg)</b>      | 291           | 242           | 179             | 355             | 611           | 312             |
| <b>LimeCost (Rs)</b>           | 4583          | 3812          | 2819            | 5591            | 9623          | 4914            |
| <b>Caustic Consumed (KG)</b>   | 27            | 27            | 0               | 0               | 95            | 123             |
| <b>Caustic Rate (Rs)</b>       | 1457          | 1457          | 0               | 0               | 5125          | 6636            |
| <b>Urea Used (KG)</b>          | 270           | 275           | 290             | 287             | 261           | 280             |
| <b>Urea Cost (Rs)</b>          | 16200         | 16500         | 17400           | 17220           | 15660         | 16800           |
| <b>DAP Used (KG)</b>           | 162           | 162           | 174             | 171             | 156           | 168             |
| <b>DAP Cost (Rs)</b>           | 5508          | 5508          | 5916            | 5814            | 5304          | 5712            |
| <b>HCL Used</b>                | 35            | 195           | 63              | 0               | 0             | 0               |
| <b>Hcl Cost</b>                | 14            | 2730          | 882             | 0               | 0             | 0               |
| <b>Total Cost</b>              | <b>174511</b> | <b>220422</b> | <b>203674.1</b> | <b>232248.3</b> | <b>243623</b> | <b>226205.8</b> |



### **Hazardous Waste Disposal:**

Major Categories of Hazardous Waste generated are as mentioned below defined in Hazardous Waste (Management, Handling and Transboundary Movement) Rules 2016

- 35.3 – Chemical sludge from Effluent Treatment Process
- 33.1 – Discarded Liners of Pigment Bags
- 21.1 – Process Waste includes – scrapped dried paint, spilled RMs, gelled paint with excessive bacterial growth, contaminated PPEs and Cotton Waste from machine cleaning and cleaning paint spillage.
- 23.1 – Scraping of resins, gelled particles/flakes of resins, discarded emulsion/polymer.
- 5.1 – Used oil such as hydraulic testing oil.

As per process defined by Asian Paints, the waste generated are recorded in SAP and a line item is created of the Waste Container additionally a Waste Disposal Memo (WDM) is generated.

The generator of the Waste pastes this WDM on the Waste Containers which includes Date of generation, Category of the Waste, Quantity of the Waste generated.

The Waste Container is then moved to Scrapyard and then sent for treatment and disposal to Authorize Disposal Facility - Maharashtra Enviro Power Limited for Incineration. 5 years contract has been done with Maharashtra Enviro Power Limited which is a valid member of CHWTSDF (as per MOU with MIDC and MPCB – Membership no: MEPL/33004048).

**The Hazardous Waste Disposed from October 2025 – March 2026 = 107.18 Ton**

The Expenditure for Treatment and Disposal of Hazardous Waste = Rs. 4348576/-

### **Noise Monitoring**

Noise Monitoring in the Plant Premises is done on the Half Yearly basis and the testing is conducted by MoeF approved Laboratory – S.A. Encon Lab Pvt Ltd, please refer Annexure 4B for the sample report.

### **Air Monitoring**

Ambient Air quality is measured Weekly by MoeF approved Laboratory S.A. Encon Lab Pvt Ltd.

**Ground Water** is tested by S.A. Encon Lab Pvt Ltd which is MoeF approved and the results are attached in annexure 2B

**Soil Samples** is tested by Horizon Services which is MoeF approved and the results are attached in annexure 2A

The expenditure for testing of the Environment parameters from S.A. Encon lab, Horizon Lab and Enviro International Lab are Rs. 889952/-



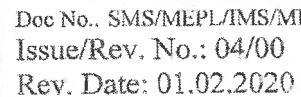


## Annexure 8 – Low Flow Fixtures





ISO 9001:2015 • EN ISO 14001:2004 • OHSAS 18001:2007 Certified Company  
Common Hazardous Waste Treatment, Storage and Disposal Facility  
The Corporate Identity Number (CIN) is 1641164000000000





# Annexure 10 E-Waste Recycler



Unique No. 1373

## Pass Book for Maintaining Records of purchase of E-Waste under the E-waste (Management) Rules, 2016



Name and Address of the Industry

Telephone/fax No.

E-mail Address

Authorisation No.

Authorisation issued for : Recycling / dismantling of the E-Waste

Date of Issue

Validity Period

Quantity of the E-Waste(s) procurement is permitted for Recycling / Dismantling of the E-Waste.

| S. No. | Type of E-Waste with Quantity                                                                    | Quantity (Tons Per Annum)       |
|--------|--------------------------------------------------------------------------------------------------|---------------------------------|
| 1      | Collection, segregation and dismantling of E-Waste (as per sub-1 of the E-Waste (M) Rules, 2017) | 300 MT/A. (These hand-red only) |

Date : 28/07/2020

Place : Mumbai

N. K. JAY

Regional Officer (HQ) & In-charge  
Waste Management Division,  
Maharashtra Pollution Control Board,  
11 Floor, Khar Point, Opp. Cineplanet,  
Sector (E), Mumbai

Tel: (022) 24010437, 24020781

Fax: (022) 24044532

Endorsement by the Auctioneer/Seller (except column No. 6 &amp; 7)

Authorisation No. : ..... Date : ..... Permitted Quantity : .....  
 Waste(s) Type : .....

| S. No. | Date       | Address of the Auctioneer / Seller | Type & Quantity of E-Waste sold/ Auctioned | Signature & Seal of the Auctioneer/ Seller with date | Date of arrival in the Recyclers / Dismantler Premises & Challan No. | Balance Quantity procured / dismantled till date |
|--------|------------|------------------------------------|--------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------|
| (1)    | (2)        | (3)                                | (4)                                        | (5)                                                  | (6)                                                                  | (7)                                              |
| 4      | 28/07/2020 | AKI 1.1.2.                         | 94001                                      |                                                      |                                                                      |                                                  |
| 5      | 28/07/2020 | Perd chemicals                     | 94001                                      |                                                      |                                                                      |                                                  |
| 6      | 28/07/2020 | Hi Tech                            | 94001                                      |                                                      |                                                                      |                                                  |
| 7      | 28/07/2020 | AV                                 | 98008                                      |                                                      |                                                                      |                                                  |

### Pass Book for Maintaining Records of purchase of E-Waste under the E-waste (Management) Rules, 2016

Unique No. (1)373

Name and Address of the Industry

Telephone/Fax No.

E-mail Address

Authorisation No.

Authorisation issued for : Recycling / dismantling of the E-Waste

Date of Issue

Validity Period

Quantity of the E-Waste(s) procurement is permitted for Recycling / Dismantling of the E-Waste.

| S. No. | Type of E-Waste with Quantity                                                                 | Quantity (Tons Per Annum) |
|--------|-----------------------------------------------------------------------------------------------|---------------------------|
| 1      | Collection, segregation and Disposal of E-Waste (As per Sch-1 & 2 of E-Waste (M) Rules, 2016) | 300 MT/A                  |

Date : 28/07/2020

Place : Mumbai

Regional Officer (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

Regional Office (AV) & In-charge

# Annexure 11 - Half Yearly Compliance Report



Corporate Identification Number (CIN) : L24220MH1945PLC004598  
For Shares related queries, email to [investor.relations@asianpaints.com](mailto:investor.relations@asianpaints.com)  
For Customer queries/complaints/Dealership enquiries,  
email to [customercare@asianpaints.com](mailto:customercare@asianpaints.com)  
For HR related queries, email to [careers@asianpaints.com](mailto:careers@asianpaints.com)  
For Media related queries, e-mail to [proffice@asianpaints.com](mailto:proffice@asianpaints.com)

Asian Paints Limited  
Plot No. A1, MIDC,  
Khandala Industrial Area,  
Taluka - Khandala,  
Dist. - Satara, Pin:412802  
Tel. No. - 02169 228000  
[www.asianpaints.com](http://www.asianpaints.com)

Ref No: KHN/EHS/2025/11/03

Date: 29<sup>th</sup> November 2025

To,  
Addl. Principal Chief Conservator of Forests (C),  
Ministry of Environment, Forests & Climate Change  
Regional Office (WCZ), Ground Floor, East Wing  
New Secretariat Building  
Civil Lines, Nagpur

---

Sub: Submission of Half Yearly Compliance Report

---

Sir,

We are submitting Half Yearly Compliance Report from April 2025 – September 2025 as per Environment Clearance Guidelines. Further, compliance to latest CTE conditions are also attached for reference.

The Environment Monitoring Reports attached in annexures are of one month, we are submitting the complete set of Environment Monitoring reports to MPCB Satara office every month.

We state and confirm that we are committed to continuous improvement in all our activities towards environmental protection and management.

Thanking You.  
Yours Sincerely,

Sahil Gupta  
Associate General Manager

- ENCL: 1. Part 1 – Data Sheet  
2. Part 2 – Compliance to EC Conditions  
3. Part 3 – Compliance to CTE Conditions.  
4. Annexure 1-14





## Annexure 12 - Environment Statement



Corporate Identification Number (CIN) : L24220MH1945PLC004598  
For Shares related queries, email to [investor\\_relations@asianpaints.com](mailto:investor_relations@asianpaints.com)  
For Customer queries/complaints/Dealership enquiries,  
email to [customer\\_care@asianpaints.com](mailto:customer_care@asianpaints.com)  
For HR related queries, email to [careers@asianpaints.com](mailto:careers@asianpaints.com)  
For Media related queries, e-mail to [pr\\_office@asianpaints.com](mailto:pr_office@asianpaints.com)

Asian Paints Limited  
Plot No. A1, MIDC,  
Khandala Industrial Area,  
Taluka - Khandala,  
Dist. - Satara, Pin: 412802  
Tel. No. - 02169 228000  
[www.asianpaints.com](http://www.asianpaints.com)

Ref No: KHN/EHS/2025/09/05

Date: 30<sup>th</sup> September 2025

To,  
The Sub Regional Officer  
Sub-Regional Office,  
Satara New Government Bhavan,  
2<sup>nd</sup> Floor, Near S.T. Stand,  
Sadar Bazar, Satara - 415 001

Sub: Submission of Form - V (Environment Statement) for the period of April 2024 - March 2025

Sir,

We bring to your kind notice that the FORM-V (Environment Statement) for the period of April 2024 - March 2025 has been submitted through MPCB Web portal on 30<sup>th</sup> September 2025 as per Hazardous Waste Management (MH&TM) Rules, 2016. Further Hard copy of the same is attached herewith with this letter for your reference.

We state and confirm that we are committed to continuous improvement in all our activities towards environmental protection and management.

Kindly acknowledge the receipt of the same.

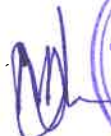
Thanking You.  
Yours Sincerely,

Kamal Chhauda  
Associate General Manager

Received on  
5/10/2025  
Sub-Regional Office  
M. P. C. Board, Satara  
NEW ADMINISTRATIVE BUILDING  
2nd Floor, Behind S.T. Stand  
Sadar Bazar, Satara, 415 001  
Ph - (02162) 233527

ENCL: Copy of FORM - V (Environment Statement) for FY2024-25 Asian Paints- Khandala





## Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

### FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2025

#### Unique Application Number

MPCB-ENVIRONMENT\_STATEMENT-0000088160

#### Submitted Date

30-09-2025

### PART A

#### Company Information

##### Company Name

Asian Paints Limited

##### Application UAN number

20640

##### Address

Plot No. A1, MIDC Khandala,  
Kesurdi Phase-1, Tai-Khandala,  
Dist. Satara

##### Plot no

Plot No. A1

##### Taluka

Khandala

##### Village

Kesurdi

##### Capital Investment (In lakhs)

162475

##### Scale

Large

##### City

Satara

##### Pincode

412802

##### Person Name

Kamal Chhauda

##### Designation

Associate General Manager

##### Telephone Number

02169228000

##### Fax Number

0

##### Email

kamal.chhauda@asianpaints.com

##### Region

SRO-Satara

##### Industry Category

Red

##### Industry Type

R21 Manufacturing of paints varnishes,  
pigments and intermediate (excluding  
blending/mixing)

##### Last Environmental statement submitted online

no

##### Consent Number

Format1.0/CAC/UAN No.MPCB-  
CONSENT-0000248744/CR/2509001386

##### Consent Issue Date

2025-09-12

##### Consent Valid Upto

2030-07-31

##### Establishment Year

2010

##### Date of last environment statement submitted

Sep 28 2024 12:00:00:000AM

##### Industry Category Primary (STC Code) & Secondary (STC Code)

#### Product information

##### Product Name

Water Based & Solvent Based Paints

##### Consent Quantity

450000

##### Actual Quantity

244274.969

##### UOM

KL/A

Resins

55000

32938.458

KL/A

Polymers

170000

77261.844

KL/A



**By-product Information****By Product Name**

NA

**Consent Quantity**

0

**Actual Quantity**

0

**UOM**

KL/A

**Part-B (Water & Raw Material Consumption)****1) Water Consumption in m3/day****Water Consumption for Process****Consent Quantity in m3/day**

766.00

**Actual Quantity in m3/day**

290.81

**Cooling**

210.00

111.70

**Domestic**

76.00

52.23

**All others**

352.00

94.70

**Total**

1404.00

549.44

**2) Effluent Generation in CMD / MLD****Particulars****Consent Quantity**

55

**Actual Quantity**

11.630

**UOM**

CMD

Daily quantity of trade effluent from the factory

50

16.687

CMD

Daily quantity of sewage effluent from the factory

105

28.317

CMD

Daily quantity of treated effluent

**2) Product Wise Process Water Consumption (cubic meter of process water per unit of product)****Name of Products (Production)****During the Previous financial Year**

0.362

**During the current financial year**

0.435

**UOM**

KL/A

Water Based &amp; Solvent Based Paints

**3) Raw Material Consumption (Consumption of raw material per unit of product)****Name of Raw Materials****During the Previous financial Year**

0.402

**During the current financial year**

0.404

**UOM**

MT/A

Powders ( Rutile &amp; Extenders)

0.127

0.123

MT/A

Additives

0.331

0.352

MT/A

Solvents

0.055

0.050

MT/A

Oils

0.177

0.206

MT/A

Resin RMs

0.107

0.126

MT/A

Monomers

0.024

0.014

MT/A

Other

**4) Fuel Consumption****Fuel Name****Consent quantity**

8672400.000

**Actual Quantity**

63455.990

**UOM**

Kg/Annum

HSD (High Speed Diesel)

LPG

6307200.000

1489861.000

Kg/Annum

LNG

2803200.000

438201.000

Kg/Annum

Biogas

6570000.000

9430.000

Kg/Annum

**Part-C**

**Pollution discharged to environment/unit of output (Parameter as specified in the consent issued)**

**[A] Water**

| <b>Pollutants Detail</b> | <b>Quantity of Pollutants discharged (kL/day)</b> | <b>Concentration of Pollutants discharged(Mg/Lit) Except PH,Temp,Colour</b> | <b>Percentage of variation from prescribed standards with reasons</b> | <b>Standard</b> | <b>Reason</b> |
|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------|---------------|
|                          | <b>Quantity</b>                                   | <b>Concentration</b>                                                        | <b>%variation</b>                                                     |                 |               |
| pH                       | 0.000                                             | 8.000                                                                       | NA                                                                    | 6 to 8.5        | NA            |
| Suspended Solids         | 0.065                                             | 2.300                                                                       | NA                                                                    | 100             | NA            |
| BOD 3 Days               | 0.228                                             | 8.060                                                                       | NA                                                                    | 100             | NA            |
| COD                      | 0.844                                             | 29.820                                                                      | NA                                                                    | 250             | NA            |
| TDS                      | 12.305                                            | 434.530                                                                     | NA                                                                    | 2100            | NA            |
| Oil and Grease           | 0.000                                             | 0.000                                                                       | NA                                                                    | 10              | NA            |
| Phenolics(C6H5OH)        | 0.000                                             | 0.000                                                                       | NA                                                                    | 1               | NA            |
| Lead                     | 0.000                                             | 0.000                                                                       | NA                                                                    | 0.1             | NA            |
| Chromium(Hexavalent)     | 0.000                                             | 0.000                                                                       | NA                                                                    | 0.1             | NA            |
| Chromium Total           | 0.000                                             | 0.000                                                                       | NA                                                                    | 2               | NA            |
| Zinc as Zn               | 0.000                                             | 0.000                                                                       | NA                                                                    | 5               | NA            |
| Copper as Cu             | 0.000                                             | 0.000                                                                       | NA                                                                    | 2               | NA            |
| Total Heavy Metals       | 0.012                                             | 0.410                                                                       | NA                                                                    | 7               | NA            |
| Nickel as Ni             | 0.000                                             | 0.000                                                                       | NA                                                                    | 2               | NA            |

**[B] Air (Stack)**

| <b>Pollutants Detail</b> | <b>Quantity of Pollutants discharged (kL/day)</b> | <b>Concentration of Pollutants discharged(Mg/NM3)</b> | <b>Percentage of variation from prescribed standards with reasons</b> | <b>Standard</b> | <b>Reason</b> |
|--------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------|-----------------|---------------|
|                          | <b>Quantity</b>                                   | <b>Concentration</b>                                  | <b>%variation</b>                                                     |                 |               |
| DG 1 - Particulates      | 0.007                                             | 22.918                                                | NA                                                                    | NA              | NA            |
| DG 1 - SO2               | 0.007                                             | 23.030                                                | NA                                                                    | NA              | NA            |
| DG 1 - NOx               | 0.014                                             | 43.740                                                | NA                                                                    | NA              | NA            |
| DG 2 - Particulates      | 0.013                                             | 27.628                                                | NA                                                                    | NA              | NA            |
| DG 2 - SO2               | 0.018                                             | 39.490                                                | NA                                                                    | NA              | NA            |
| DG 2 - NOx               | 0.022                                             | 48.130                                                | NA                                                                    | NA              | NA            |
| DG 3 - Particulates      | 0.016                                             | 24.295                                                | NA                                                                    | NA              | NA            |
| DG 3 - SO2               | 0.017                                             | 25.590                                                | NA                                                                    | NA              | NA            |
| DG 3 - NOx               | 0.030                                             | 45.940                                                | NA                                                                    | NA              | NA            |
| DG 4 - Particulates      | 0.024                                             | 30.981                                                | NA                                                                    | NA              | NA            |
| DG 4 - SO2               | 0.023                                             | 30.190                                                | NA                                                                    | NA              | NA            |
| DG 4 - NOx               | 0.042                                             | 55.030                                                | NA                                                                    | NA              | NA            |
| DG 5 - Particulates      | 0.025                                             | 24.550                                                | NA                                                                    | NA              | NA            |
| DG 5 - SO2               | 0.028                                             | 27.600                                                | NA                                                                    | NA              | NA            |
| DG 5 - NOx               | 0.048                                             | 47.040                                                | NA                                                                    | NA              | NA            |
| DG 6 - Particulates      | 0.029                                             | 23.603                                                | NA                                                                    | NA              | NA            |
| DG 6 - SO2               | 0.032                                             | 26.010                                                | NA                                                                    | NA              | NA            |



|                             |       |        |    |    |    |
|-----------------------------|-------|--------|----|----|----|
| DG 6 - NOx                  | 0.051 | 41.700 | NA | NA | NA |
| Boiler 1 - Particulates     | 0.120 | 12.871 | NA | NA | NA |
| Boiler 1 - SO2              | 0.054 | 5.850  | NA | NA | NA |
| Boiler 1 - NOx              | 0.165 | 17.720 | NA | NA | NA |
| Boiler 2 - Particulates     | 0.158 | 12.309 | NA | NA | NA |
| Boiler 2 - SO2              | 0.082 | 6.380  | NA | NA | NA |
| Boiler 2 - NOx              | 0.231 | 18.010 | NA | NA | NA |
| Boiler 3 - Particulates     | 0.000 | 26.723 | NA | NA | NA |
| Boiler 3 - SO2              | 0.000 | 36.180 | NA | NA | NA |
| Boiler 3 - NOx              | 0.000 | 60.050 | NA | NA | NA |
| Thermopack 1 - Particulates | 0.187 | 13.233 | NA | NA | NA |
| Thermopack 1 - SO2          | 0.098 | 6.960  | NA | NA | NA |
| Thermopack 1 - NOx          | 0.257 | 18.190 | NA | NA | NA |
| Thermopack 2 - Particulates | 0.397 | 11.868 | NA | NA | NA |
| Thermopack 2 - SO2          | 0.214 | 6.420  | NA | NA | NA |
| Thermopack 2 - NOx          | 0.562 | 16.810 | NA | NA | NA |
| Thermopack 3 - Particulates | 0.224 | 12.238 | NA | NA | NA |
| Thermopack 3 - SO2          | 0.125 | 6.800  | NA | NA | NA |
| Thermopack 3 - NOx          | 0.322 | 17.560 | NA | NA | NA |
| Thermopack 4 - Particulates | 0.009 | 11.994 | NA | NA | NA |
| Thermopack 4 - SO2          | 0.004 | 6.000  | NA | NA | NA |
| Thermopack 4 - NOx          | 0.012 | 17.250 | NA | NA | NA |

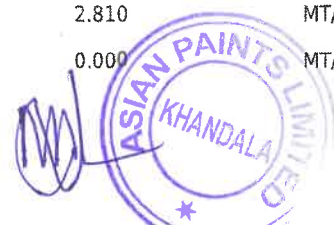
## Part-D

### HAZARDOUS WASTES

#### 1) From Process

#### Hazardous Waste Type

|                                                                                      | Total During<br>Previous Financial<br>year | Total During<br>Current Financial<br>year | UOM    |
|--------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------|
| 21.1 Process wastes, residues and sludges                                            | 28.401                                     | 14.490                                    | MT/A   |
| 23.1 Wastes or residues (not made with vegetable or animal materials)                | 43.840                                     | 32.520                                    | MT/A   |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 30.911                                     | 19.770                                    | MT/A   |
| 36.2 Spent carbon or filter medium                                                   | 0.000                                      | 0.000                                     | MT/A   |
| 34.1 Chemical-containing residue arising from decontamination.                       | 0.000                                      | 0.000                                     | MT/A   |
| 35.2 Spent ion exchange resin containing toxic metals                                | 0.000                                      | 0.000                                     | MT/A   |
| 35.4 Oil and grease skimming                                                         | 0.000                                      | 0.000                                     | MT/A   |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 15180                                      | 23558                                     | Nos./Y |
| 4.3 Slop oil                                                                         | 0.000                                      | 0.000                                     | MT/A   |
| 5.2 Wastes or residues containing oil                                                | 0.000                                      | 0.000                                     | MT/A   |
| 5.1 Used or spent oil                                                                | 7.200                                      | 2.810                                     | MT/A   |
| 15.2 Discarded asbestos                                                              | 0.000                                      | 0.000                                     | MT/A   |



33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes

23558

Nos./Y Recycle by a sale to authorized recycler

## 2) Solid Waste

| Type of Solid Waste Generated | Qty of Solid Waste | UOM  | Concentration of Solid Waste |
|-------------------------------|--------------------|------|------------------------------|
| Broken Wooden Scrap           | 696.510            | MT/A | Recycler                     |
| Waste Paper & Cardboards etc  | 44.600             | MT/A | Recycler                     |
| Waste Plastic                 | 211.640            | MT/A | Recycler                     |
| PVC Pipes                     | 0.000              | MT/A | Recycler                     |
| Metal Cover Sheet             | 477.260            | MT/A | Recycler                     |
| Waste Containers              | 53.690             | MT/A | Recycler                     |
| Other waste                   | 334.430            | MT/A | Recycler                     |

## Part-G

**Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.**

| Description | Reduction in Water Consumption (M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(In Lacs) | Reduction in Maintenance(In Lacs) |
|-------------|-----------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
| NA          | 0                                       | 0                                                | 0                              | 0                                    | 0                           | 0                                 |

## Part-H

**Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.**

**[A] Investment made during the period of Environmental Statement**

**Detail of measures for Environmental Protection**

**Environmental Protection Measures**

**Capital Investment (Lacks)**

Installed TRL - Chemical Free Effluent Treatment Process. It is the chemical free treatment approach that does not rely on coagulation and flocculation to remove the chemicals

Chemical free effluent treatment using patented TRL technology.

130

Technology changes wrt Emulsion Waste Reduction

For Reduction in Emulsion Waste

40

**[B] investment Proposed for next Year**

**Detail of measures for Environmental Protection**

**Environmental Protection Measures**

**Capital Investment (Lacks)**

Wash Water Reuse Scheme for Backward Integration Project

Reduction in Effluent Generation

30

## Part-I

**Any other particulars for improving the quality of the environment.**

**Particulars**

NA

**Name & Designation**

Kamal Chhanda - Associate General Manager

**UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000088160

**Submitted On:**

30-09-2025



|                                                                                              |       |       |        |
|----------------------------------------------------------------------------------------------|-------|-------|--------|
| 20.1 Contaminated aromatic, aliphatic or napthenic solvents may or may not be fit for reuse. | 0.000 | 0.000 | MT/A   |
| 20.3 Distillation residues                                                                   | 0.000 | 0.000 | MT/A   |
| 35.1 Exhaust Air or Gas cleaning residue                                                     | 0.000 | 0.000 | MT/A   |
| Other Hazardous Waste                                                                        | 46    | 18    | Nos./Y |

## 2) From Pollution Control Facilities

| Hazardous Waste Type                            | Total During Previous Financial year | Total During Current Financial year | UOM  |
|-------------------------------------------------|--------------------------------------|-------------------------------------|------|
| 35.3 Chemical sludge from waste water treatment | 54.532                               | 64.152                              | MT/A |

## Part-E

### SOLID WASTES

#### 1) From Process

| Non Hazardous Waste Type     | Total During Previous Financial year | Total During Current Financial year | UOM  |
|------------------------------|--------------------------------------|-------------------------------------|------|
| Broken Wooden Scrap          | 730.790                              | 696.510                             | MT/A |
| Waste Paper & Cardboards etc | 59.170                               | 44.600                              | MT/A |
| Waste Plastic                | 188.000                              | 211.640                             | MT/A |
| PVC Pipes                    | 0.000                                | 0.000                               | MT/A |
| Metal Cover Sheet            | 221.530                              | 477.260                             | MT/A |
| Waste Containers             | 42.810                               | 53.690                              | MT/A |
| Other waste                  | 210.110                              | 334.430                             | MT/A |

#### 2) From Pollution Control Facilities

| Non Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|--------------------------|--------------------------------------|-------------------------------------|------|
| NA                       | 0                                    | 0                                   | MT/A |

#### 3) Quantity Recycled or Re-utilized within the unit

| Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM  |
|------------|--------------------------------------|-------------------------------------|------|
| 0          | 0                                    | 0                                   | MT/A |

## Part-F

Please specify the characteristics (in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

### 1) Hazardous Waste

| Type of Hazardous Waste Generated                                                    | Qty of Hazardous Waste | UOM  | Concentration of Hazardous Waste         |
|--------------------------------------------------------------------------------------|------------------------|------|------------------------------------------|
| 21.1 Process wastes, residues and sludges                                            | 14.490                 | MT/A | CHWTSDF                                  |
| 23.1 Wastes or residues (not made with vegetable or animal materials)                | 32.520                 | MT/A | CHWTSDF                                  |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 19.770                 | MT/A | CHWTSDF                                  |
| 35.3 Chemical sludge from waste water treatment                                      | 64.152                 | MT/A | CHWTSDF                                  |
| 5.1 Used or spent oil                                                                | 2.810                  | MT/A | Recycle by a sale to authorized recycler |



# Annexure 13 - DG Insertion Loss



CIN : U74900PN2011PTC140226

## TEST REPORT

| Customer Information                                                          |            | Sample Details              |                     |
|-------------------------------------------------------------------------------|------------|-----------------------------|---------------------|
| M/s. Aslan Paints Limited<br>Plot No A1, MIDC, Khandala Phase I, Dist- Satara |            | Sample Type :               | DG Insertion Loss   |
|                                                                               |            | Sample Location:            | As Below.           |
|                                                                               |            | Sample Drawn by:            | SAEN                |
|                                                                               |            | Sample Quantity:            | 6 nos               |
| Analysis Information                                                          |            | Report Information          |                     |
| Analysis carried out at:                                                      | SAEN Lab   | Sample Inward No :          | SAEN/25-26/539-IV   |
| Date of Sample Receipt :                                                      | 27.03.2026 | Date of Sample collection : | 27.03.2026          |
| Analysis Start Date:                                                          | 28.03.2026 | Report No. :                | SAEN/TR/25-26/50-36 |
| Analysis End Date:                                                            | 03.04.2026 | Date of Report :            | 03.04.2026          |

| Sr. No | Monitoring Location    | Result           |       |       |       |               |      |      |      | Unit  | Difference | Standard Value | Test Method   |
|--------|------------------------|------------------|-------|-------|-------|---------------|------|------|------|-------|------------|----------------|---------------|
|        |                        | Without Acoustic |       |       |       | With Acoustic |      |      |      |       |            |                |               |
|        |                        | N                | W     | S     | E     | N             | W    | S    | E    |       |            |                |               |
| 1      | DG - S13<br>(750KVA)   | 99.1             | 99.6  | 99.2  | 99.5  | 72.1          | 72.6 | 72.1 | 71.6 | dB(A) |            |                | IS: 4758-2017 |
|        | Average                | 99.4             |       |       |       | 72.1          |      |      |      | dB(A) | 27.3       | > 25           |               |
| 2      | DG - S14<br>(1010KVA)  | 100.3            | 100.1 | 100.6 | 100.2 | 72.6          | 72.1 | 72.3 | 72.5 | dB(A) |            |                |               |
|        | Average                | 100.3            |       |       |       | 72.4          |      |      |      | dB(A) | 27.9       | > 25           |               |
| 3      | DG - S15<br>(1010KVA)  | 100.9            | 100.3 | 100.1 | 100.6 | 73.6          | 72.8 | 72.7 | 72.5 | dB(A) |            |                |               |
|        | Average                | 100.5            |       |       |       | 72.9          |      |      |      | dB(A) | 27.6       | > 25           |               |
| 4      | DG - S16<br>(2000 KVA) | 102.3            | 102.5 | 102.6 | 102.4 | 73.9          | 73.8 | 73.6 | 73.7 | dB(A) |            |                |               |
|        | Average                | 102.5            |       |       |       | 73.8          |      |      |      | dB(A) | 28.7       | > 25           |               |
| 5      | DG - S17<br>(2000 KVA) | 102.4            | 102.1 | 102.2 | 102.8 | 74.1          | 74.3 | 74.2 | 74.4 | dB(A) |            |                |               |
|        | Average                | 102.4            |       |       |       | 74.3          |      |      |      | dB(A) | 28.1       | > 25           |               |
| 6      | DG - S18<br>(2000 KVA) | 102.2            | 102.1 | 102.4 | 102.1 | 74.2          | 74.6 | 74.3 | 74.8 | dB(A) |            |                |               |
|        | Average                | 102.2            |       |       |       | 74.5          |      |      |      | dB(A) | 27.7       | > 25           |               |

Remarks ( If Any ): Results are well within limits prescribed by MPCB Consent.

The Acoustic enclosure or acoustic treatment of the room shall be designed for minimum 25dB(A) insertion loss or for meeting the ambient noise standards.

Instrument Used : Sound Level Meter - SAEN/Instru/30 B, Calibration Cert. No. CC10512500003055F, Valid till 04.05.2026.

### Note:

1. Test Report is based on above parameters.
2. Test Results pertain only to the sample tested.
3. The content of Test Report shall not be reproduced / used for advertising or legal use, in part or full, without written permission.
4. The instruments & equipments used for sampling and analysis are calibrated from NABL Accr. Calibration Laboratory, to maintain NIST Traceability.
5. Laboratory Recognized by NABL with Certificate ID : TC-17318 valid till 25.12.2029.
6. Laboratory Recognised by MoEF-CC with F. No. LB/99/7/2021-INST LAB-HO-CPCB-HO/PVT/557 dt. 12.06.2025, valid till dt. 30.05.2028.

For S A Encon Private Limited

Mr. Anant Rao Nandawadekar - Technical Manager  
Authorized Signatory

SAEN/F-06 Amd 00 dt. 08.06.2023

END OF REPORT



S A Encon Private Limited Certified with ISO 9001, ISO 14001 & ISO 45001

Registered Office and Laboratory Address: Gat No. 1373/1/2/1, Shirwal, Tal-Khandala, Dist - Satara. 412 801, Maharashtra.  
Ph. No.: + 91-9112 343 343, + 91-9850 173 286 eMail : saenconpl@gmail.com, website: www.saenco.in



## Annexure 14

### PART – A

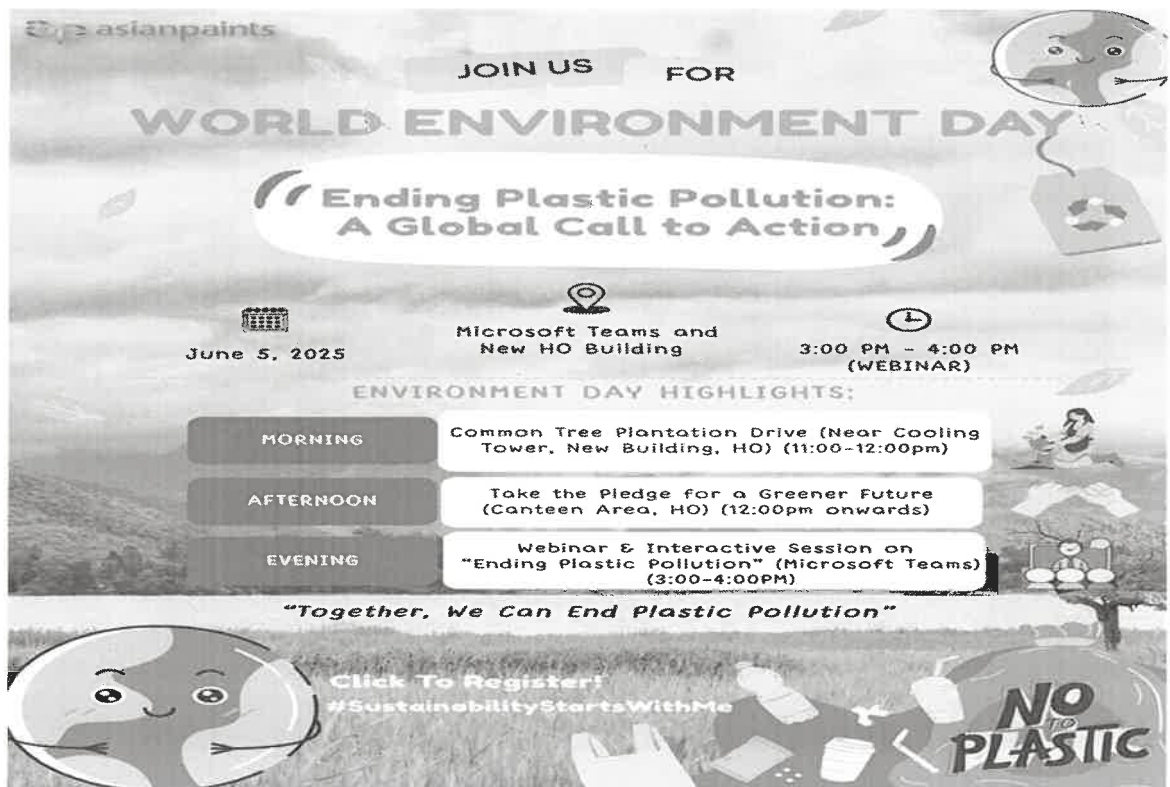
#### Awareness among people working within the Project area on ban of Single Use Plastic

##### 1. Awareness on Plastic waste during Work Environment Week celebration:

##### A. Created Awareness through Taking Awareness Sessions on the Importance of Plastic Pollution.



B.



## PART – B

Awareness among people working in surrounding area on ban of Single Use Plastic

